## **UNOFFICIAL COPY**

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

ATATE OF ILLINOIS

TOWN/COUNTY: COOK (a)

Loan No. 1000658989

PIN No. 10-27 212-052



Doc#: 0606817030 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/09/2006 08:33 AM Pg: 1 of 2

## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 21 AND THE SOUTH 1/2 OF LOT 22 IN BLOCK 2 IN GEORGE F. N. MONTH AND COMPANY'S OAKTON AND KELLER SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/40F SECTION 27, TOWNSHIP 41 NORTH. RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

| Property Address:7807 Keeler Avenue, Skokie, IL 60076 Recorded in Volume at Page |          |
|--|----------|
| Instrument No. 0430905449 , Parcel ID No. 10-27-212-052                          | /        |
| of the record of Mortgages for COOK  | County,  |
| Illinois, and more particularly described on said Deed of Trust to herein.       | referred |
| Borrower: CHRISTOPHER W KING A SINGLE DEDGOM                                     |          |

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Sign

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Loan No. 10006 BOOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on FEBRUARY 21, 2006 .

AMERICAN HOME MORTGAGE ACCEPTANCE, INC.

SANDY BROUGH VICE PRESIDENT

M.L. MARCUM

ASSISTANT SECRETARY

STATE OF IDAHO

 $O_{\sim}$ 

COUNTY OF BONNEVILLE

On this **FERUARY 21, 2006**, before me, the undersigned, a Notary Public in said State, personally appeared **SANDY BROUGH** 

SS

and <u>M.L. MARCUM</u>, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PRISIDENT** and

ASSISTANT SECRETARY respectively, or behalf of

AMERICAN HOME MORTGAGE ACCEPTANCE, INC.

4600 REGENT BLVD. STE 200, IRVING, TX 75063

and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Boars of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2007)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

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(RIL2)