UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC.

WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

TATE OF *ILLINOIS*

TOWN/COUNTY: COOK (a)

Loan No. 1000777145

IN No. 15-10-120-008-0000

Joe Co



0606817038 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/09/2006 08:33 AM Pg: 1 of 2

RELEASE OF DEED

The undersigned, being the present lead owner and holder of the indebtedness secured by that certain Desd of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 22 IN BLOCK 2 IN P.W. HART'S SUBDIVISION OF BLOCK 1 AND 2 OF ASHLAND SUBDIVISION (VACATED ALLEY'S AND THE NORTH 7 FEET OF ST. CHARLES ROAD INCLUDED) BEING A SUBDIVISION OF PART OF SECTION 1), TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN COOK COUNTY, ILLINOIS.

Property Address: 31 SOUTH 18TH AVE, MAYWOOD, IL 60153 Recorded in Volume at Page Instrument No. 0510214259 Parcel ID No. 15-10-120-008-0000 of the record of Mortgages for COOK Illinois, and more particularly described on said Deed of Trust referred to herein. Borrower: LEE WEBSTER, A SINGLE PERSON

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Loan No. 1000 TINOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on FERGARY 21, 2006

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

SANDY BROUGH VICE PRESIDENT

M.L. MARCUM

ASSISTANT SECRETARY

STATE OF <u>IDAHO</u>) ss

On this FEBRUARY 21, 2006

Public in said State, personally appeared SANDY BROUGH

and M.L. MARCUM

Personally known to me (or proved to

and M.L. MARCUM , prisonally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE 1873SIDENT and

ASSISTANT SECRETARY respectively, or behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the lithin instrument pursuant to its by-laws or a resolution of its Boar; of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-20)7)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

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(RIL2)