

# UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC.

WHEN RECORDED MAIL TO:

**SECURITY CONNECTIONS INC.**  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH: (208)528-9895

STATE OF ILLINOIS

TOWN/COUNTY: COOK (a)

Loan No. 1000737476

PIN No. 20-09-105-007-0000



Doc#: 0606817039 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/09/2006 08:33 AM Pg: 1 of 2



## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**LOTS 112 AND 113 IN FOWLER'S RESUBDIVISION OF PART OF THE SOUTHSIDE HOMESTEAD ASSOCIATION ADDITION, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID FOWLER'S RESUBDIVISION RECORDED MAY 15, 1886 IN BOOK 2 OF PLATS, PAGE 34, AS DOCUMENT NUMBER 717779, IN COOK COUNTY, ILLINOIS.**

Property Address: 735 W 48TH STREET, CHICAGO, IL 60609

Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_

Instrument No. 0503949126, Parcel ID No. 20-09-105-007-0000

of the record of Mortgages for COOK, County, Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: **ERIC NORDAHL, SINGLE MAN**

J=AM8080105RE.011462

(RIL1)

*Shg*  
*SM*  
*DM*

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Loan No. 1000737476

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on FEBRUARY 21, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

**SANDY BROUGH**  
**VICE PRESIDENT**

**M.L. MARCUM**  
**ASSISTANT SECRETARY**

STATE OF IDAHO )  
  ) SS  
COUNTY OF BONNEVILLE )

On this FEBRUARY 21, 2006, before me, the undersigned, a Notary Public in said State, personally appeared SANDY BROUGH and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. G-4318 MILLER RD, FLINT, MI 48507

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

**JOAN COOK (COMMISSION EXP. 02-16-2007)**  
**NOTARY PUBLIC**

JOAN COOK  
NOTARY PUBLIC  
STATE OF IDAHO