

## **UNOFFICIAL CO**

Doc#: 0606820041 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/09/2006 08:39 AM Pg: 1 of 2

## CERTIFICATE OF RELEASE

Date: February 16, 2006

Title Order No.: 1319849

Name of Mortgagor(s).

Name of Original Mortgagee HSBC

Name of Original Mortgages 11500 Name of Mortgage Servicer (if any): Compass Mortgage, Inc.

Mortgage Recording: Volume. Page: or Document No.: 04/7547020

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of releases an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgage or mortgage servicer provided a payoff state nent

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 15-25-406-018-0000 Vol. 0183

Common Address: 2632 South Harlem Avenue, Riverside, IL 60546

First American Title Insurance Company

Office Manager

Address: 440-C Quadrangle, Bolingbrook, IL 60440

Telephone No.: (630)759-9090

State of Illinois

County of Will

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This instrument was acknowledged before me on February 16, 2006 by Valerie Salzbrunn as office manager of First American Title Insurance Company.

Notary Public, State of Illinois

My commission expires: 12-7-09

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehi Roa

OFFICIAL SEAL ROSE NIVEN NOTARY PUBLIC - STATE OF ILLINOIS

Mail To: First American Title, 27775 Diehl Road, Warrenville, IL 60555

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## UN ENFA GRANES CEPTION Y

THE NORTH 18.66 FEET OF THE SOUTH 46.76 FEET OF LOTS 1, 2, 3 AND 4 (TAKEN AS A TRACT) IN HENRY GROH AND COMPANY'S SUBDIVISION OF THAT PART OF LOT 1 LYING SOUTH OF THE ILLINOIS CENTRAL RAILROAD OF THAT PART OF LOT 2 LYING NORTH OF RIVERSIDE PARKWAY IN CIRCUIT COURT PARTITION OF PART OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED JUNE 6, 1928 AS DOCUMENT NO. 10046590, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office