

UNOFFICIAL COPY

Document Prepared By:
Ronald E Meharg
DOCX LLC
1111 Alderman Drive
Suite #350
Alpharetta, GA 30005
888-362-9638



0606822123

Doc#: 0606822123 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/09/2006 02:29 PM Pg: 1 of 2

Recording Requested By:
OOMC
When Recorded Return To:
DOCX
1111 Alderman Dr.
Suite 350
Alpharetta, GA 30005
MIN #: 100180100002794000
VRU Tel.#: 888/672- MERS

OPTIO	647	0019329762
-------	-----	------------



* OPTIO - 647 - 0019329762 *

CRef#: 02/11/2006 PRef#: R062
BRef#: OPTIO-30221 RC:RD
ROSC: IL-0005 SC: IL.COOK
PIN Tax ID #: 20-07-211-038

Property Address:
4838 S WOOD ST
CHICAGO, IL 60609

ILMRSD-eR1 12/28/2005

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS**, whose address is **6501 Irvine Center Drive, Irvine, CA 92618**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **VICENTE ZUNIGA, A SINGLE MAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Loan Amount: **\$127,500.00** Date of Mortgage: **9/30/2005**

Recording Date: **12/14/2005** Document/Instrument #: **0534826040**

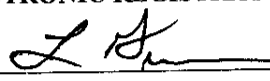
Legal Description: **LOT 17 IN BLOCK 19 IN CHICAGO UNIVERSITY SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/2 OF THE WEST 3/4 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL**

Comments: **ORIGINAL LENDER: ENCORE CREDITCORP., A CALIFORNIA CORPORATION**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **02/16/2006**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Linda Green
Vice President

3/9
P
M
JFK

UNOFFICIAL COPY

State of **GA**
County of **Fulton**

On this date of **02/16/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that it had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public



NINA L. DANIEL
Notary Public - Georgia
Fulton County
My Comm. Expires Dec. 6, 2009

Property of Cook County Clerk's Office