OFFICIAL COP

Document Prepared By: ILMRSD-5

RONALD E. MEHARG 1111 ALDERMAN DRIVE

**SUITE #350** 

ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350

**ALPHARETTA, GA 30005** 

770-753-4373

Project#: 472WFHM Reference #: 472-0335184



472-0335184

Secondary Reference #: 2006 @ 09 (R045) PIN/Tax ID#: 20-07-423-012/5000

Property Address:

5329 S. MARSHFIELD AVE.

CHICAGO, IL 60609



Doc#: 0606822125 Fee: \$26,50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/09/2006 03:24 PM Pg: 1 of 1

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N.A., successo by merger to Wells Fargo Home Mortgage, Inc., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MENDEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): BRENDA BUTLER, AN UNMARRIED WOMAN

Original Mortgagee: CENTURY MORTGAGE & FUNDING, INC., A CORPORATION

Loan Amount: \$90,000.00 Date Recorded: 6/14/2002

Date of Mortgage: 5/28/1002

Document #: 0020669975

VICE PRES. LOAN DOCUMENTATION

Legal Description: LOT 37 IN BLOCK 1 IN SUBDIVISION OF THE NORTHEAST 1/4 OF THE

SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST

OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed or mis date of 02/16/2006.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.

LINDA GREEN

JESSICA LEETE

VICE PRES. LOAN DOCUMENTATION

State of GA

On this date of 02/16/2006 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State County of FULTON and County aforesaid, appeared in person the within named LINDA GREEN and JESSICA LEETE, to me personally known, who acknowledged that they are the VICE PRES. LOAN DOCUMENTATION and VICE PRES. LOAN DOCUMENTATION, respectively, of Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

RODGER HARPSTER Notary Public - Georgia **Fulton County** My Comm. Expires Oct. 14, 2007