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Doc#: 0606826194 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/09/2006 01:15 PM Pg: 1 of 2

RELEASE OF ASSIGNMENT OF RENTS

KNOW ALL MEN by these presents, that SHOREBANK formerly known as SOUTH SHORE BANK OF CHICAGO, SUCCESSOR TO THE SOUTH SHORE NATIONAL BANK OF CHICAGO, a banking corporation organized under the laws of the State of Illinois does hereby release and discharge the certain Assignment of Rents, bearing the date of JULY 21, 2005 and executed by LATREESE FRENCH in the Records office of COOK County, in the State of Illinois, as document number 0520204113; that the Mortgage which said Assignment of Kents was given to secure is being satisfied, released, and discharged of record; and that, therefore, this Release is given in consideration of the Release of Trust Deed given to secure said Mortgage.

(see reverse side for legal description)

Property address: 5924 W. OHIO, CHICAGO IL 60644

P.I.N. 16-08-211-029-0000

IN WITNESS THEREOF, the undersigned Association has caused its name to be signed to these presents by its VICE PRESIDENT this 8TH day of FEBRUARY A.D. 2005.

SHOREBANK

verified:

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State of Illinois, Cook County ss:

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that Edward Bylina, personally known to me to be the Vice President of the above said Association, who is personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that they signed and delivered the said instrument as Vice President of said Association and caused the official Seal of said Association to be Affixed pursuant to authorization given by the Board of Directors of said Association, as their free and voluntary Act and Deed of said Association, for the uses and purposes therein set forth.

Given under my hand and official seal, this 8TH day of FEBRUARY, 2005.



Notary Public

This instrument was prepared by LOAN SERVICE (G/ CU-SHOREBANK located at 3401 S. King Drive, Chicago, IL 60616 PLEASE MAIL THE RECORDED RELEASE TO THE ADDRESS, UNLESS OTHERWISE REQUESTED.

LOAN NUMBER: 541643

(legal description)

LOT 338 IN BLOCK 12 IN AUSTIN'S 2ND ADDITION TO AUSTINVILLE IN SECTION 8,
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS