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Doc#: 0606831048 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/09/2006 10:56 AM Pg: 1 of 2

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS **COUNTY DEPARTMENT - CHANCERY DIVISION**

BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE HOLDERS CWALT, INC. ALTERNATIVE LOAN TRUST 2005-61 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-61

PLAINTIFF,

-VS-

SARAH SOBIESKI; BELMONT RIVERCLUB HOMEOWNERS ASSOCIATION; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS

DEFENDANTS

06CH04557 None Control of the C

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the MAR 0 8 2006	
chulled cause was filed in the above Court and	
pending in said Court.	, 2006, for Foreclosure and is nov

AND FURTHER SAYETH:

Names of Title Holders of Record: 1.

SARAH SOBIESKI

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2. The following Mortgage is sought to be foreclosed: Mortgage dated August 4, 2005 made by SARAH SOBIESKI to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTY BANK and recorded August 26, 2005 COOK COUNTY RECORDER'S OFFICE as document number 0523805330 having a legal description and common address as follows:

LOT 10 EXCEPT THE NORTH 141.78 FEET THEREOF (AS MEASURED AT RIGHT ANGLES) THEREOF IN THE BOATYARD AT BELMONT AND THE RIVER, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 22, 1998 AS DOCUMENT NUMBER 08163174, IN COOK COUNTY, ILLINOIS.

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER AND ACROSS ALL WALKWAYS, PRIVATE ROADS AND DRIVEWAYS LOCATED ON THE COMMUNITY AREA AS CONTAINED IN COMMUNITY DECLARATION FOR BELMONT RIVER CLUB RECORDED MARCH 1, 2000 AS DOCUMENT 00148623, IN COOK COUNTY, ILLINOIS.

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER AND ACROSS THE DRIVEWAYS AND WALKWAYS LOCATED ON THE TOWNHOME COMMON AREA AS CONTAINED IN DECLARATION FOR BELMONT RIVER CLUB TOWNHOMES RECORDED MARCH 1, 2000 AS DOCUMENT 00143624, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 3229 NORTH TALMAN AVENUE, CHICAGO, ILLINOIS 60618.

Permanent Index No.: 13-24-404-171

SIGNATURE:

Attorney of Record 7's Office

PREPARED BY AND MAIL TO:

FISHER and SHAPIRO, LLC Attorneys for Plaintiff 4201 Lake Cook Road Northbrook, Illinois 60062 (847) 498-9990 (847) 291-3434 FAX Attorney No: 42168

Box #254