

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



0606833161

Doc#: 0606833161 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/09/2006 10:01 AM Pg: 1 of 2

Date: 02/01/06

Order Number: 1401 008326710

*MS*

*efr*

*JS*

*8326710*

*2*

1. Name of mortgagor(s): MICHAEL J PAVLICK AND FAITH C PAVLICK
2. Name of original mortgage: WASHINGTON MUTUAL BANK, FA
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0426616085
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 27-17-108-006-0000  
Common Address: 10825 CAROLYN COURT, ORLAND PARK,  
ILLINOIS 60467

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company  
By: AMY KERMAN  
Address: 5680 NORTH ELSTON AVENUE, CHICAGO, ILLINOIS 60646  
Telephone No.:

State of Illinois  
County of *Cook*  
This Instrument was acknowledged before me on *2/1/06* by  
as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

Notary Public  
My commission expires on

Prepared by & Return to: AMY KERMAN  
5680 NORTH ELSTON AVENUE  
CHICAGO, ILLINOIS 60646



# BOX 334 CTI

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**Legal Description:**

LOT 26 IN ASHBURN SOUND, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

  
Property of Cook County Clerk's Office