

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



Doc#: 0606833179 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/09/2006 10:06 AM Pg: 1 of 2

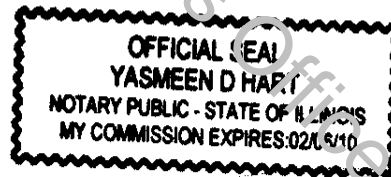
Date: 02/24/06

Order Number: 1410 008334635

1. Name of mortgagor(s): JOSE R GALARZA
2. Name of original mortgagee: GUTIREZZ FINANCIAL
3. Name of mortgage servicer (if any): MORTGAGE IT
4. Mortgage recording: Vol.: Page: or Document No.: 0435602425
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 13-34-408-020-0000  
Common Address: 1834 NORTH LOWELL AVENUE, CHICAGO, ILLINOIS 60639

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company  
By: CHRIS ISAAC  
Address: 3225 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60657  
Telephone No.: (773) 528-1816



State of Illinois  
County of

This Instrument was acknowledged before me on 2-24-06 by  
as (officer for/agent of) Chicago Title Insurance Company.

Notary Public  
My commission expires on

2-10-10

Prepared by & Return to: CHRIS ISAAC  
3225 N. ASHLAND AVENUE  
CHICAGO, ILLINOIS 60657

(Signature of Notary)

# BOX 334 CTI

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### Legal Description:

LOT 7 IN HERMAN A. PRETZEL'S SUBDIVISION OF LOTS 34 TO 44 BOTH INCLUSIVE IN BLOCK 16 IN GARFIELD IN SECTION 34, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS



Property of Cook County Clerk's Office