UNOFFICIAL COPY



Doc#: 0606835099 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/09/2006 08:25 AM Pg: 1 of 4

ASSIGNMENT COVER SHEET

O' CONNOR TITLE SERVICES

BOX 162

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OFFICIAL COP' RECORD & RETURN

THIS I County Court Retrievers, Inc. AFTER 2955 Kenford Road Waterford, MI 48329-2928 WA CCR 106794

221 Prepared by:

ATTN: Sandy Carter - FSCE440 Wamu#614782944 Washington Mutual Bank

2210 Enterprise Drive Florence, SC 29501

LOST ASSIGNMENT AFFIDAVIT

Borrower(s): Barry Williams and Betty Williams, husband and wife

Property Address: 10517 Preston Street, Westchester, Illinois 60154

A certain Mor ga, e/Deed of Trust dated December 29,2003, recorded February 5, 2004 in Doc #0403645028. Washington Mutual Bank FA purchased the above referenced mortgage loan ("Loan") from Infiniti Financial Corp, Inc. ("Seller").

An Assignment of the Mortuac e/Deed of Trust ("Security Instrument") was never recorded at the time of the sale of the loan to Washington Mutual Bank FA. The Assignment of Security Instrument can not be located, and the due to certain circumstances, the assignment can not be duplicated.

Washington Mutual Bank FA offers this safidavit for the purpose of establishing its ownership of the Loan and to give notice of its security interest in the above referenced property ("Property"). Attached is copy of the unrecorded assignment to Washington Mutual Bank FA.

This Affidavit, signed and sealed this 28th day of December, 2005, is to be recorded in Cook County state of Illinois to provide public notice of Washington Mutual Bank FA, authority to execute a release (satisfaction) of lien when the loan is paid in full.

/ ssistant Vice President

Witness:

State of SOUTH CAROLINA

County of FLORENCE

Before me, the undersigned authority, on this date personally appeared Leta Hutchinson, Assistant Vice President for Washington Mutual Bank FA, who by me duly sworn, upon his/her oath, acknowledged to me that he/she executed the same in the capacity therein stated and the purpose and consideration therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 28th day of December 2005.

Denise Rose -Notary Public

My Commission Expires: May 18, 2009

O'Connor Title

Services, Inc.

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This Instrument Prepared By:

After Recording Return To:
INFINITI FINANCIAL
CORPORATION
600 HUNTER DRIVE, SUITE
220
OAK BROOK, ILLINOIS 60523

Space Above For Wenner's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 10140

FOR VALUE RECEIVED the undersigned hereby grants, assigns and retailers to WASHINGTON MUTUAL BANK, FA

all the rights, title and interest of undersigned in and to that certain Real Estr e Mo tgage dated DECEMBER 29, 200 executed by BARRY WILLIAMS AND BETTY WILLIAMS SUSPAND AND WIFE

to INFINITE FINANCIAL CORPORATION, A MICHIGAN CORPORATION a proportion organized under the laws of the State of MICHIGAN and whose principal place of business is 600 HUNTER DRIVE, SUITE 220, CAV BROOK, ILLINOIS 60523

and recorded as Document No. by the County COOK

Recorder of Deeds, State of ILLINOIS. described by John ATTACHED HERE TO AND MADE PARTHOF A. P. N. 4: 15-29-229-033-0000

P.I.N.: 15-29-229-033-0000

Commonly known as: 10517 PRESTON ST, WESTCHESTER, ILLINOIS 60154

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK DU PAGE

My commission Expires:

On Q QA OS before me, the undersigned a Notary Public in and for said County and, State, personally appeared AC ATA TOKOK

known to me to be the Peos 16. of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation

Notary Public MCHA

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

INFINITE FINANCIAL CORPORATION MICHIGAN CORPORATION

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LEGAL DESCRIPTION

LOT 10 IN MARTIN F. SRAUN AND COMPANY'S MARTINDALE ESTATES UNIT NO. 6, BEING A RESUBLIVISION OF LOTS 1/C 4 INCLUSIVE IN BLOCKB; LOTS 1 TO 3 BOTH INCLUSIVE AND LOTS 1 TO 3 BOTH INCLUSIVE IN BLOCK 7 LOTS 1 TO 9 BOTH INCLUSIVE IN BLOCK 8 AND LOTS 1 TO 3 BOTH INCLUSIVE IN BLOCK 9 ALL IN HADRABA AND MANDA'S SUBDIVISION UNIT NO. 2 BEING A SUBDIVISION OF THE NORTH & OF THE NORTH & OF THE NORTH & OF THE NORTH & BLOCK 5 ALL IN SECTION 29, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY LANGES