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Doc#: 0606835129 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/09/2006 08:49 AM Pg: 1 of 4

A SSIGNMENT COVER SHEET

O' CONNOR TITLE SERVICES

BOX 162

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RECORD & RETURN U. NOFFICIAL COPY

County Court Retrievers, Inc. 2955 Kenford Road Waterford, MI 48329-2928 CCR 106749 Prepared by:

ATTN: Wanda Forte—FSCE440 Wamu#612316760 Washington Mutual Bank 2210 Enterprise Drive Florence, SC 29501

LOST ASSIGNMENT AFFIDAVIT

Borrower(s): Bobby Parker, a married man

Property Address: 1420 W. 114th PL. Chicago IL 60643

A certain Mortgage/Deed of Trust dated May 13, 2003 as Doc#0316249168.

Washington Mutual Bank FA purchased the above referenced mortgage loan ("Loan") from Infiniti Financial Corp. Inc. ("Seller").

An Assignment of the Mortgage/Deed of Trust ("Security Instrument") was never recorded at the time of the sale of the loan to Washington Mutual Bank FA The Assignment of Security Instrument can not be located, and due to certain circumstances, the assignment can not be duplicated.

Washington Mutual Bank FA offers this affidavit for the purpose of establishing its ownership of the Loan and to give notice of its security interest in the above referenced property ("Property"). Attached is copy of the unrecorded assignment to Washington Mutual Bank FA.

This Affidavit, signed and sealed this 18th day of December, 2005, is to be recorded in Cook county state of IL. to provide public notice of Washington Mutual Bank FA authority to execute a release (satisfaction) of lien when the loan is paid in full.

WASHINGTON MUTUAL BANK FA

Witness

Wanda Forte

State of SOUTH CAROLINA County of FLORENCE

Leta Hutchinson

Assistant Vice President

J Connumently

Samuras

Salvida: JG.

Before me, the undersigned authority, on this date personally appeared Leta Hutchinson, Assistant Vice President for Washington Mutual Bank FA who by me duly sworn, upon his/her oath, acknowledged to me that he/she executed the same in the capacity therein stated and the purpose and consideration therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 18th day of December 2005.

Denise Rose -Notary Public

My Commission Expires: May 18, 2009

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This Instrument Prepared By: CERTIFIED TO BE A TRIJE AND CORRECT COPY OF THE UNIVERSAL After Recording Return To: INFINITI FINANCIAL BY CORPORATION 600 HUNTER DRIVE, SUITE WASHINGTON MUTUAL BANK, FA 220 OAK BROOK, ILLINOIS 60523 Space Above For Recorder's Use CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE LOAN NO. 61274 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, F.A. all the rights, title and interest of unversigned in and to that certain Real Estate Mortgage dated MAY 13, 2003 executed by BOBBY PARKER, A MARRIED MAN to INFINITI FINANCIAL COMPURATION, A MICHIGAN CORPORATION a corporation organized under the laws of the Sate of MICHIGAN and whose principal place of business is 600 HUNTER DRIVE, SUITE 220, OAK BROOK, ILLINOIS 60523 and recorded as Document No. , by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows: LOT 2 IN BLOCK 83 IN ROGERS RESUBDIVISION 80 , 81, 82 , 83, 84, AND 85 WITH OTHER PROPERTY IN WASHINGTON HEIGHTS, IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS P.I.N.: 25-20-128-014 Commonly known as: 1403 W 114TH PLACE, CHICAGO, ILLINOIS 60643 Together with the note or notes therein described or referred to, the money due and to the one due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. INFINITI FINANCIAL CORPORATION, A STATE OF ILLINOIS COUNTY OF GOOK DOPAGE MICHIGAN CORPORATION 5.13-03 before me, the undersigned a Notary Public in and for said County and, .By: State, personally appeared Print HPNSEN lts: known to me to be the OPERATIONS MGA of the corporation herein which executed the within instrument, that the seal affixed to said instrument was Wide signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

My commission Excites: 08/16/65
ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

Docklagic @Farma 400-649-1342 www.docmagic.com

N UB/18/08

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LEGAL DESCRIPTION

LOT 2 IN BLACK 83 IN ROGERS RESUBDIVISION 80, 81, 82, 83, 84, AND 85 WITH OFHER PROPERTY IN WASHINGTON HEIGHTS, IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE TRIVE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS A.P.N. #: 25-20-118-014