# 8897484-DJ-MCONN

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### RECORDATION REQUESTED BY

First American Bank 201 South State Street P.O. Box 307 Hampshire, IL 60140

### WHEN RECORDED MAIL TO:

Warren C. Laski 1751 West Surf Street Chicago, IL 60614 Loan #25010235055



0606835537 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/09/2006 01:25 PM Pg: 1 of 3

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

PARTIAL REVIEWSE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secure (b) the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt when of is nereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO Wrightwood-Paulina LLC, his/her/ heir heirs, legal representatives and assignees, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, assignment of rents and financing statement dated the 1/22/03 and recorded 2/3/03 in the Recorder's Office of Cook, in the State of Illinois, as document Nos. 0030157263, 0030157264, & 0030157267, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

### See attached for legal descript.on

Permanent Real Estate Index Number(s): 14-30-403-105-0000	Q <sub>A</sub> ,
Address of premises: 2624 N. Paulina, Chicago, IL 60614	4
Witness My hand and seal, this 27th day of February, 2006	Box 400-CTCC
Mary Ann Pinne Dessistant VP	

This instrument was prepared by Jamie Herrmann, Loan Operations, 201 South State Street, Hampshire, IL 60140

Together with all the appurtenances and privileges thereunto belonging or appertaining.

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STATE OF ILLINOIS }	S OFFICIAL SEAL
} SS	KAREN RAY
,	NOTARY PUBLIC - STATE OF ILLINOIS
COUNTY OF KANE }	MY COMMISSION EXPIRES DECEMBER 14, 2008
m Coman 2006	

On this 20th day of December, 2005, before me, the undersigned Notary Public, personally appeared Lynn Moncrief, known to be the Loan Operations Assistant Supervisor, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By: _	Karen Ray I	Residing at	
Nota	ry Public in and for the State of Illin	ois My commission expires <u>    2   14   08   </u>	

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## **UNOFFICIAL COP**

ORDER NO.: 1401 - 008297484 **ESCROW NO.:** 1401 \_ 026000299

STREET ADDRESS: 2624 N PAULINA ST

CITY: CHICAGO **ZIP CODE:** 60614

COUNTY: COOK

TAX NUMBER: 14-30-403-105-0000

### LEGAL DESCRIPTION:

### PARCEL 1:

Stoppenty Ox Coot Col THE EAST 122.00 FEET OF LOT 2, LYING SOUTH OF A LINE DRAWN PERPENDICULAR TO THE EAST LINE THEREOF AT A POINT 265.67 FEET NORTH OF THE SOUTHEAST CORNER THEREOF AND LYING NORTH OF A LINE DRAWN PERPENDICULAR TO THE EAST LINE THEREOF AT A POINT 241.00 FEET NORTH OF SAID SOUTHEAST CORNER IN THE NORTHWESTERN TERFA COTTA COMPANY'S RESUBDIVISION OF A PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS OVER COMMON AREAS AS CREATED BY THE DECLARATION OF OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE COLUMBIA PLACE SOUTH HOMES OWNERS' ASSOCIATION RECORDED AS DOCUMENT 0416639115:

AFFECTS THE WEST 18 FEET OF THE EAST 140 FEET OF THE SOUTH 675 FEET OF LOT 2 AFORESAID.

### PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS TO PAULINA STREET OVER THE "EASEMENT PARCEL" AS CREATED BY THE ACCESS

(SEE ATTACHED)

PAYLEGAL 12/99 DG

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# **UNOFFICIAL COPY**

**ORDER NO.**: 1401 008297484 **ESCROW NO.**: 1401 026000299

LEGAL DESCRIPTION CONTINUED.

EASEMENT AGREEMENT RECORDED AS DOCUMENT 0416639120.

AFFECTS THE EAST 122 FEET OF THE SOUTH 675 FEET OF LOT 2, LYING NORTH OF A LINE DRAWN PERPENDICULAR TO THE EAST LINE THEREOF AT A POINT 640.85 FEET NORTH OF THE SOUTHEAST CORNER THEREOF, IN AFORESAID SUBDIVISION.

Property of County Clark's Office

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