CERTIFICATE OF RELEASE FFICIAL COPY

Doc#: 0606942200 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Date: 03/10/2006 01:41 PM Pg: 1 of 2

Cook County Recorder of Deeds

Date: 02/28/06

Order Number: 1409 008330396

1. Name of mortgagor(2): CESAR CARCHI

· 2. Name of original mortgegee: GMAC BANK

3. Name of mortgage services (in any):

4. Mortgage recording: Vol.: Fage: or Document No.: 0521733118

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgage or mortgage servicer or its successor in interest to the recording of this certificate of release.

- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring atles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mor gagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows: Permanent Index Number: 16-02-305-012-0000

Common Address: 1137 N. RIDGEWAY AVENUE, CHICAGO,

**ILLINOIS 60651** 

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: MARIA MUNOZ

Address: 2205 POINT BLVD, STE 120, ELGIN, ILLINOIS 60123

Telephone No.: (847) 844-1166

State of Illinois County of

This Instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company.

by

Notary Public My commission expires on

Prepared by & Return to:

MARIA MUNOZ 2205 POINT BLVD, STE 120

ELGIN, ILLINOIS 60123

"OFFICIAL SEAL"

AMILYN SWEENEY TWEDT

Notary Public, State of Illinois
My Commission Expires 6/23/08

(Signature of Notary)

Clory's Offic

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## UNOFFICIAL COPY CERTIFICATE OF RELEASE

## Legal Description:

LOT 15 IN BLOCK 3 IN TREATS SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 IN SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office