## UNOFFICIAL COPY

Return To: Think Federal Credit Union PO Box 6477 5200 Members Parkway NW Rochester, MN 55903

Doc#: 0606944024 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/10/2008 10:41 AM Pg: 1 of 3

Prepared By: Think Federal Credit Union PO Box 6477 5200 Members Parkway NW Rochester, MN 55903 (800) 288-3425

436047

[Space Above This Line For Recording Data]

#### Satisfaction of Mortgage

# FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that Think Federal Credit Union

PO Box 6477, 5200 Members Parkway NW, Rochester, MN 55903 does hereby certify that a certain mortgage, bearing the date 03/08/2002 , made by

Scott R Johnson , to Think Federal Credit Union\*

PO Box 6477, 5200 Members Parkway NW, Rochester, MN 55903 , on real property located in the County of Cook , State of Illinois, with the address of 3635 Deer Park Dr.,

Alsip, IL 60658 and further described as: See Attached Legal Description

Parcel ID Number: 24-26-311-019-1027

Recorder of Cook

in book

page

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Illinois - Satisfaction of Mortgage

-4040(IL) (0308) 8/03

Page 1 of 2 VMP Mortgage Solutions (800)521-7291

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### **UNOFFICIAL CC**

Dated this 02/06/2006

Think Federal Credit Union

Rochester, MN 55903

Vicki Twerberg, Loan Sefr ices Manager

> Towledgy | Space Below This Line For Notary Acknowledgment]

State of Minnesota

County of/Parish of Olmsted

This instrument was acknowledged before me on 02/06/2006

by Vicki Twerberg as Loan Services Manager of

Think Federal Credit Union.

-lost's Ossica

Pauline E Siebenaler

**Notary Public** 

My Commission Expires: 01/31/2007

\*Think Federal Credit Union FKA IBM Mid America Employees Federal Credit Union by amendment to charter effective as of July

Illinois - Satisfaction of Mortgage Title (page 2)

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### **UNOFFICIAL COPY**

Legal Description

UNIT 3605 IN DEFX PARK II CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN DEER PARK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORD IN THE OFFICE OF THE COOK COUNTY RECORDER AS DOCUMENT 04.065.704, AS MAY BE AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERS. ST IN THE COMMON ELEMENTS. PERMANENT PARCEL NUMBER: 24-26-311-019-1027.