

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 02/25/06

Title Order No.: 06-01374(2 of 3)



Doc#: 0606946020 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/10/2006 10:25 AM Pg: 1 of 2

- (1) Name of Mortgagor(s):
ANA I. VAZQUEZ AND MARYKAY CASTROGIOVANNI, IN JOINT TENANCY.;
- (2) Name of Mortgagee:
CHASE HOME FINANCE;
- (3) Mortgage Recorded Document No. 0020968°52;
- (4) The above referenced mortgage has been paid in accordance with the payoff statement received from: CHASE HOME FINANCE, and there is no objection from the mortgagee or its successor in interest to the recording of this Certificate of Release.
- (5) The person executing this Certificate of Release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring interests in title to real property in this State pursuant to Section 30 of this Act [765 ILCS 935/30].
- (6) This Certificate of Release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- (7) The Mortgagee provided a payoff statement.
- (8) The property described in the Mortgage is as follows: See Attached Legal Description

Permanent Index Number: 19-07-313-031

Common Address: 5213 S NEW ENGLAND AVE, CHICAGO, IL 60638

LAWYERS TITLE INSURANCE CORPORATION

By [Signature]
Signature of Officer or Representative

LEESA LAPENNA

State of Illinois }
County of Cook } ss

This Instrument was acknowledged before me on 02/25/06 by LEESA LAPENNA as Officer for or Agent of Lawyers Title Insurance Corporation.

[Signature] My Commission Expires: _____
Notary Public

Prepared by and return to:
LAWYERS TITLE INSURANCE CORP.
1375 E WOODFIELD RD #120
SCHAUMBURG, IL 60173
847-240-2020 fax 847-240-2260



Lawyers Unit #16056 Case #

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Property Address: 5213 S NEW ENGLAND AVE
CHICAGO, IL 60638

PIN #: 19-07-313-031

THE NORTH 30 FEET OF LOT 9 (EXCEPT THE EAST 16 FEET THEREOF) IN BLOCK 22 IN
FREDERICK H. BARTLETT'S THIRD ADDITION TO BARTLETT HIGHLANDS, BEING A SUBDIVISION
IN THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

CASE NUMBER 06-01374