## **UNOFFICIAL COPY**



Doc#: 0606949037 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 03/10/2006 07:59 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000719484512005N

#### KNOW AT L MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

KENNETH HOLLIS

Property

1340 WEST 97TH PL,

P.I.N. 25081100230000

Address.....

CHICAGO,IL 60643

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 06/06/2005 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 518933112, to the premises therein described as situated in the County of COOK, State of Illinois as 101 ms, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 03 day of February, 2006.

Mortgage Electronic Registration Systems, Inc.

Michael Tarkington Assistant Secretary

K

0606949037 Page: 2 of 3

# **UNOFFICIAL COPY**

STATE OF ARIZONA

COUNTY OF MARICOPA

I, Jan A Florie a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Michael Tarkington, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 03 day of February, 2006.



Jan Allorie, Notary public Commission expires 11/12/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

KENNETH HOLLIS 13626 S Hamlin Ave Robbins, IL 60472

Prepared By:

Michael Tarkington

ReconTrust Company, N.A. 1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

0606949037 Page: 3 of 3

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#### **Legal Description**

LOT 32 IN HALEY AND SULLIVAN'S LONGWOOD MANOR, BEING A SUBDIVISION OF BLOCK 8 AND THE NORTH 1/2 OF BLOCK 9 IN HILLIARD AND DOBBIN'S RE-SUBDIVISION OF THAT PART OF BLOCKS 1 AND 2 IN HILLIARD AND DOBIN'S FIRST ADDITION TO WASHINGTON HEIGHTS, LYING NORTH OF THE RIGHT OF WAY OF THE WASHINGTON HEIGHTS BRANCH RAILROAD, BEING THAT PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF RINC NOIS.

COOK COUNTY CLORES OFFICE THE THIPD PRINCIPAL MERIDIAN, NORTH OF SAID RAILROAD, IN COOK COUNTY, ILLINOIS.