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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:



Doc#: 0606949105 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/10/2006 08:18 AM Pg: 1 of 3

CASEY MCCLAIN
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 1820
DAYTON, OH 45482 - 0255

0893761
MICHAEL R GASPARI
PO Date: 02/15/2006

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MICHAEL R GASPARI A BACHELOR
to WORLD CLASS MORTGAGE CORP. dated May 20, 1993 calling for the original principal sum of dollars
(\$185,350.00), and recorded in Mortgage Record , page and/or instrument # 93553525, of the records in the office
of the Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:

155 EASTON PLACE, BURR RIDGE IL - 60521

Tax Parcel No. 18-30-300-016-1092 VOL 084

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 20th day of February, 2006.

NATIONAL CITY MORTGAGE CO

By


LINDA CLINARD

Its SUPERVISOR/AUTHORIZED SIGNER

IL_REL

SJB
SV
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0893761

MICHAEL R GASPARI

State of OHIO)
County of MONTGOMERY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 20th day of February, 2006, personally appeared LINDA CLINARD, SUPERVISOR/AUTHORIZED SIGNER, of NATIONAL CITY MORTGAGE CO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Casey K McClain

Notary Public
CASEY K. MCCLAIN



**CASEY K. MCCLAIN
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MAY 27, 2009**

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PARCEL 1:

UNIT NUMBER 155 CHASEMOOR OF BURR RIDGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE WEST 1/2 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88,503,681 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF DECK FOR UNIT 155, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 88,503,681.

PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF BALCONY FOR UNIT 155, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 88,503,681.

PARCEL 4:

THE EXCLUSIVE RIGHT TO THE USE OF PATIO FOR UNIT 155, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NUMBER 88,503,681.

PTI# 18-30-300-016-1092 VOL. 084

155 EASTON PLACE, BURR RIDGE, ILL 60521

93553525

Property of Cook County Clerk's Office