## **UNOFFICIAL COPY**

Recording Requested By: CHARTER ONE BANK, N.A.

When Recorded Return To:

CHARTER ONE BANK, N.A. CONSUMER FINANCE OPERATIONS ONE CITIZENS DRIVE (RJW215) RIVERSIDE, RI 02915



Doc#: 0606949268 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 03/10/2006 01:24 PM Pg: 1 of 2







### **SATISFACTION**

CHARTER ONE BANK, N.A. #:9920957049 "LEVI" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B. holder of a certain mortgage, made and executed by BAROUKH E LEVI AND TRUDY LEVI, HIS WIFE, originally to CHARTER ONE BANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 0 113/2002 Recorded: 02/21/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0020202658, does hereby acknowled to that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge faid mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 32-18-101-036-0000

Property Address: 87 GRAYMOOR, OLYMPIA FIELDS, IL 60461

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. CATS OFFICE

CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B.

On February 6th, 2006

Thomas A. Shola, II, Vice-President

STATE OF Rhode Island **COUNTY OF Providence Town** 

On February 6th, 2006, before me, TINIKA M EVORA, a Notary Public in and for Providence Town in the State of Rhode Island, personally appeared Thomas A. Shola, II, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

TINIKA MEYORA

Notary Expires: 01/29/2009 #56014

(This area for notarial seal) <

\*JW\*JWCBAR\*02/06/2006 10:44:43 AM\* CBAR02CBAR00000000000000000039985\* ILCOOK\* 9920957049 ILSTATE\_MORT\_REL \*JW\*JWCBAR\*

# DEC 17 2001 09:27 FR CHILDOFF COAS 4960



### CHICAGO TITLE INSURANCE COMPANY

**EQUITY SEARCH PRODUCT** 

CTIC ORDER NO.: 1408 H21056148 HE

### D. LEGAL DESCRIPTION:

LOT 105 IN THE RESUBDIVISION OF LOTS 74 TO 78 INCLUSIVE AND LOTS 80 TO 85 INCLUSIVE, TOGETHER WITH ALL EASEMENTS CONTAINED THEREIN, AND THAT PART OF A PUBLIC ROADWAY LYING NORTHEASTERLY OF THE NORTHEASTERLY LINE OF GRAYMOOR LANE EXTENDED FROM THE SOUTHERLY MOST CORNER OF LOT 80 TO THE WESTERLY MOST CORNER OF LOT 84 AND ADJOINING TO LOTS 80, 81, 82, 83 AND 84, ALL IN GRAYMOOR A SUBDIVISION OF THE NORTH 50 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, SHILL AT TR.

STORY OF COUNTY CRAFTS OFFICE ACCORDING TO 1922 PLAT THEREOF RECORDED JULY 8, 1953 AS DOCUMENT 15663279, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER: 32-18-101-036-0000

BORROWER'S NAME: LEVI