

UNOFFICIAL COPY

Document Prepared by: ILMRSD-4 10/16/03

Tankina Larramore
Address: **8100 Nations Way, Jacksonville, FL 32256**

When recorded return to:
NATHANIEL GIBSON
195 N HARBOR DRIVE #2609
CHICAGO, IL 60601-

Loan #: **9000048275**
Investor Loan #: **1685726158**
PIN/Tax ID #: **17-10-401-014-1226**
Property Address:
195 N HARBOR DRIVE #260
CHICAGO, IL 60601-



Doc#: **0606949207** Fee: **\$26.50**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **03/10/2006 09:43 AM** Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **Mortgage Electronic Registration Systems, Inc.**, whose address is **8100 Nations Way, Jacksonville, FL 32256**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **NATHANIEL GIBSON, AN UNMARRIED MAN**

Original Mortgagee: **Amalgated Bank of Chicago**

Loan Amount: **\$192,000.00** Date of Mortgage: **12/10/2002**

Date Recorded: **12/23/2002** Document #: **002141295**

Legal Description: **LEGAL DESCRIPTION:**

and recorded in the official records of **COOK** County, State of **Illinois** and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **2/13/2006**.

Mortgage Electronic Registration Systems, Inc.

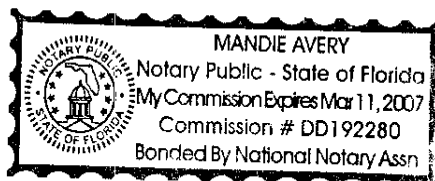
Abigail Roe
Assistant Secretary
State of **FL** County of **DUVAL**

Alice Gronert
Vice President

On this date of **2/13/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Alice Gronert** and **Abigail Roe**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Assistant Secretary** respectively of **Mortgage Electronic Registration Systems, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Mandie Avery**
My Commission Expires: **03/11/2007**



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Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

PARCEL 1: UNIT 2609 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARKSHORE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 95414356, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 89410952 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3: VALET PARKING RIGHT FOR ONE PASSENGER VEHICLE(S) AS CREATED BY AND DESCRIBED IN DECLARATION AFORESAID, RECORDED AS DOCUMENT NO. 95414356, IN COOK COUNTY, ILLINOIS.