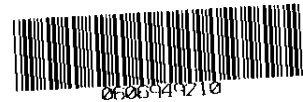
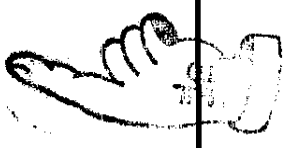


UNOFFICIAL COPY

Document Prepared by: ILMRSD-4 10/16/03

Tankina Larramore
Address: **PO Box 2026, Flint, MI 48501-2026**
When recorded return to:
ANTHONY GIOVINGO
5400 N ORIOLE AVE
CHICAGO, IL 60646-



Doc#: **0606949210** Fee: **\$26.50**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **03/10/2006 09:43 AM** Pg: **1 of 2**

Loan #: **9000174508**
MIN #: **100013800849137977**
VRU Tel.#: **888.679.MERS**

Investor Loan #: **0084913797**
PIN/Tax ID #: **10-32-100-052-0000**
Property Address:
6310 FITCH AVE
CHICAGO, IL 60646-

Property of Cook County Clerk's Office

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **Mortgage Electronic Registration Systems, Inc., acting solely as nominee for Greenpoint Mortgage Funding, Inc.**, whose address is **PO Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **Anthony P. Giovingo, A Married Man**
Original Mortgagee: **GreenPoint Mortgage Funding, Inc.**
Loan Amount: **\$256,000.00** Date of Mortgage: **09/24/2004**
Date Recorded: **10/14/2004** Document #: **0428849131**
Legal Description: **LEGAL DESCRIPTION**

and recorded in the official records of **COOK** County, State of **Illinois** and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **1/30/2006**.

Mortgage Electronic Registration Systems, Inc., acting solely as nominee for Greenpoint Mortgage Funding, Inc.



Abigail Roe
Assistant Secretary

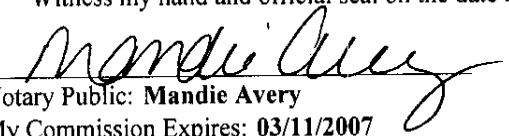


Alice Gronert
Vice President

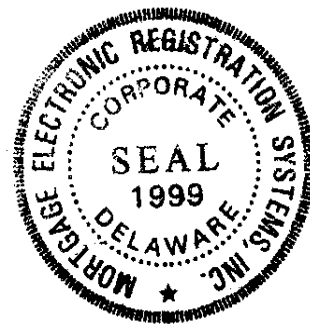
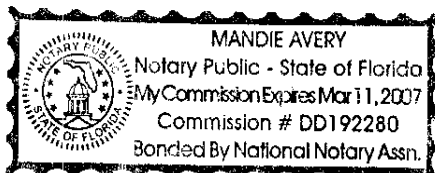
State of **FL** County of **DUVAL**

On this date of **1/30/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Alice Gronert** and **Abigail Roe**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Assistant Secretary** respectively of **Mortgage Electronic Registration Systems, Inc., acting solely as nominee for Greenpoint Mortgage Funding, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Mandie Avery**
My Commission Expires: **03/11/2007**



SV
SN
PD
ML
RT

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Property of Cook County Clerk's Office

Appendix A

Legal Description

THE WEST 14 FEET OF LOT 25 AND LOT 26 (EXCEPT THE WEST 1 FOOT THEREOF) IN BLOCK 2 IN WITTBOLD'S INDIAN BOUNDARY PARK, BEING A SUBDIVISION OF THE NORTHEAST FRACTIONAL ¼ OF FRACTIONAL SECTION 31, AND THE NORTHWEST FRACTIONAL ¼ OF FRACTIONAL SECTION 32, AND PART OF THE EAST ½ OF VICTORIA POTTER'S RESERVATION ALL IN TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 10-32-100-052-0000