

UNOFFICIAL COPY

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS
FILED.



Doc#: 0606949214 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/10/2006 10:23 AM Pg: 1 of 2

Loan No. 000000001512225961

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Timothy V. Sherman, its/his/hers/theirs, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 4, 1998, and recorded on February 10, 1998, in Document 98111651 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

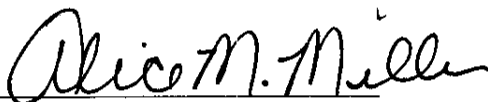
PIN#12332070210000 LOT 8, IN BLOCK 5, IN FIRST ADDITION LEYDEN GARDENS, BEING A SUBDIVISION OF THE W 2/3 OF THE S 1/2 OF THE SE 1/4 OF THE NE 1/4 OF THE W 1/3 OF THE N 1/2 OF THE SW 1/4 OF THE NE 1/4 OF SECTION 33, TOWNSHIP 40 N, RANGE 12, E OF THE THIRD PRINCIPAL MERIDIAN, IN COOK CNTY, IL.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 9902 W ARMTAGE, MELROSE PARK, IL, 60164-0000

Witness my hand and seal February, 16, 2006.

CHASE HOME FINANCE LLC
SUCCESSOR BY MERGER TO
CHASE MANHATTAN MORTGAGE CORPORATION



Alice M Miller
Vice President



SH
SW
M
S-11

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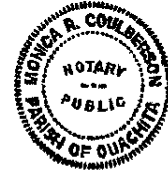
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M Miller, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal February, 16, 2006.



Monica R Coulberson - 68561
Notary Public
Lifetime Commission



Prepared by: Angela Gayden
Record & Return to:
Chase Home Finance LLC
780 Kansas Lane, Suite A
P.O. Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 000000001512225961
County of: Cook
Investor No: 602
Investor Category:
Investor Loan No:



Property of Cook County Clerk's Office