**FOR** PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED TRUST WAS FILED.

## UNOFFICIAL CO

0606949230 Fee: \$26.50 Doc#: Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 03/10/2006 10:24 AM Pg: 1 of 2

Loan No. 000000001766317364

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Francis J. Ringo Married To Kristin Lamar, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 14, 2005, and recorded on February 23, 2005, in Document 0505427047 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PARCEL ID NUMBER: 18-02-309-030-0000 THE NORTH 4º FEET OF LOT 46 IN H.O. STONE AND COMPANY'S EIGHTH ADDITION TO LYONS, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2. TOWNSHIP 38 NORTHM RANGE 12, EAST OR THE THIRT PUNCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining. Clark's Office

Address(es) of premises: 4615 CUSTER AVE, LYONS, IL, 60534-0000

Witness my hand and seal February, 17, 2006.

JPMORGAN CHASE BANK, N.A.

Fiffany Carroll Vice President



IL00.DOC 09/05

0606949230 Page: 2 of 2

## **UNOFFICIAL CO**

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Tiffany Carroll, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal February, 17, 2006.

Ruth Beeson - 39308

Notary Public

Lifetime Commission

Loan No: 000000001766317364

County of: Cook Of Coot County Clerk's Office Investor No: 529

Investor Category:

Prepared by: Kathryn D Co. Record & Return to: Chase Home Finance LLC 780 Kansas Lane, Suite A

P.O. Box 4025 Monroe, LA 71203

MERS Phone, if applicable: 1-888-679-6377

