## **UNOFFICIAL COPY**

## **CERTIFICATE OF RELEASE**



Doc#: 0606902132 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/10/2006 09:57 AM Pg: 1 of 2

Date: 02/22/2006

		i		
Title (	Order No.: RI168184A			
1.	Name of worts agor(s): JOSEPH A. AS TENANTS BY THE ENTIRETY		AND MARY C. QUATTROCHI, HUSBAND A	AND WIFE,
2.	Name of original of ortgagee: M.E.R.S. AS NOMINEE FOR ROSE MORTGAGE CORPORATION			
3.	Name of mortgage servicer: GMAC	C MORTGAGE C	ORPORATION	•
4.	Mortgage recording: Vol.	Page:	or Document No.: 0413311168	
5.		•	ordance with the payoff statement and there is a sor in interest to the recording of this certifica	•
6.			fficer or duly appointed agent of a title insuran suring titles to interests in real property in this	
7.	This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.			
8.	The mortgagee or mortgage servicer provided a payoff statement.			
9.	The property described in the mortal Permanent Index Number: 12-26-31 Common Address: 2575 MAPLE ST Legal Description: Attached as App	19-061-0000 Г, RIVER GROVI	40*	
Comn	nonwealth Land Title Insurance Comp	nany '		
Comm	18411/10	, <u>.</u>	· O <sub>//</sub>	2.
Ву:	/ HUUL		176	
	CROBERT CARUSO		0,0	ry
	Residential Title Services, Inc.		$O_{x_{*}}$	
	1910 S. Highland Ave., Suite 202, Lo	ombard, IL 60148	8	
	Phone No.: 630-620-4400		, C	
State	of Illinois )		Ca	
This is	ty of Dupage nstrument was acknowledged before n ent of Commonwealth Land Title Insur	•	OFFICIAL SEAL	~~~{
	COVerlu	Notary Pub	ANTHONY J. KHOLAN  NOTARY PUBLIC, STATE OF IL  NOTARY PUBLIC, STATE OF IL	LINOIS 33, 2008

Anthony J. Krolak

My commission expires on: 01/23/2008

This document was prepared by and mail to: ROBERT CARUSO

Residential Title Services, Inc. 1910 S. Highland Ave., Ste. 202

Lombard, IL 60148

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## Appendix A

LOT 47 AND THE SOUTH 10 FEET OF LOT 48 IN BLOCK 1 IN J. BELL'S SUBDIVISION OF PART OF THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 26, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 100 FEET LYING BETWEEN OAK AND MAPLE STREET) ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED JUNE 4, 1890, AS DOCUMENT NUMBER 1281427, IN BOOK 40 OF PLATS AT PAGE 47, IN COOK COUNTY, ILLINOIS.

Commonly known as:

**2575 MAPLE ST** 

**RIVER GROVE, IL 60171** 

Property of Cook County Clark's Office