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THIS INSTRUMENT PREPARED
BY: Victoria C. Bresnahan
MELTZER, FURTILL & STELLE LLC
1515 East Woodfield Road
Second Floor

<u>SEE PAGE 3 FOR MAIL TO</u> INFORMATION

Schaumburg, Illinois 60173-5431

Doc#: 0606902213 Fee: \$32.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/10/2006 11:20 AM Pg: 1 of 5

ABOVE SPACE FOR RECORDER'S USE ONLY

32192\001\0006

04/20/05

SPECIAL WARRANTY DEED

This indenture, made this 24th day of February, 2006, between 450 Briar, LLC, a limited liability company created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, Grantor, and Joseph Jasper of 911 Oakdale, E2, Chicago, Illinois 60057, Grantee, WITNESSETH, that Grantor, for and in consideration of the sum of Ten and 00/100 Dollars (\$10.00) and good and valuable consideration in hand paid by Grantee, the rece pt whereof is hereby acknowledged, and pursuant to authority of the member, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the Grantee, Joseph Jasper and to his heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and State of Illinois known and described as follows, to wit:

As more fully described in Exhibit A attached hereto (the 'Unit'').

Together with all and singular the hereditaments and appurtenances; thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of Grantor, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto Grantee, his heirs and assigns forever.

And Grantor, for itself, and its successors, does covenant, promise and agree, to and with Grantee, his heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to:

- (a) General real estate taxes and installments of special assessments not yet due and payable;
 - (b) the Illinois Condominium Property Act;

BOX 15

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- (c) the Declaration, including all Exhibits thereto, as amended from time to time;
- (d) covenants, restrictions, agreements, conditions and building lines of record;
- (e) easements existing or of record;
- (f) leases of or licenses with respect to portions of the Common Elements, if any;
- (g) existing leases and tenancies, if any, with respect to the Unit;
- (1) encroachments, if any; and
- (i) acts done or suffered by Grantee.

Permanent Real Estate Index Number(s): 14-28-103-035, 036 and 037

Address(es) of real estate: Unit 13A, 450 Briar Place, Chicago, IL 60657

IN WITNESS WHEREOF, said Gran or has caused its name to be signed to these presents by its ______ the day and year first above written.

450 ERIAR PLACE, LLC, an Illinois limited hability company

By Robert Hour Its_

COOK COUNTY

REAL ESTATE

TRANSFER TAX

OO 1 2 2 0 0

REVENUE STAMP

REAL ESTATE

TRANSFER TAX

FP 3 2 6 7 0 7

STATE OF ILLINOIS

WAR. -3.06

REAL ESTATE TRANSFER TAX

DEPARTMENT OF REVENUE

REAL ESTATE
TRANSFER TAX

00244.00

FP 102809





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STATE OF ILLINOIS)	
COUNTY OF COOK)	
I, LOURGE MERINO, a not aforesaid, DO HEREBY CERTIFY that PANOIT to be the same person whose name is subscribed to this day in person and acknowledged he/she signed a pursuant to authority, given by 450 BRIAR PLACE forth.	personally known to me the foregoing instrument, appeared before me and delivered the foregoing instrument
Given under by hand and official seal this	day of Johnson, 2006.
"OFFICIAL SEAL" Laura Moreno Notary Public, State of Illinois My Commission Expires May 3, 2009 Commission expires:	
MAIL TO:	SEND SUBSEQUENT TAX BILLS TO:
Michelle Oxton, Raimondie Oxton,	JOSEPH T. JOSPEY (NAME)
161 N Clark Ste 2500	450 W. Briar # 13/4
(Micago IV 60601	(ADDRESS)
u ·	(CITY, STATE AND ZIP)

OR RECORDER'S OFFICE BOX NO. ____

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EXHIBIT A

UNIT 13A. IN THE 450 BRIAR PLACE CONDOMINIUM, CREATED PURSUANT TO THAT CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP FOR 450 BRIAR PLACE CONDOMINIUM, RECORDED IN COOK COUNTY, ILLINOIS ON July 8, 2005 ("DECLARATION"), AND AS DELINEATED ON EXHIBIT C TO THE DECLARATION, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

THE TENANT, IT ANY, OF THIS UNIT HAS EITHER WAIVED OR HAS FAILED TO EXERCISE HIS KICHT OF FIRST REFUSAL TO PURCHASE THE UNIT, OR HAD NO SUCH RIGHT OF FIRST REFUSAL, PURSUANT TO THE ACT AND THE CODE, OR IS THE PURCHASER THE LEGY.

Grantor also hereby grants to Grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration, and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in the Declaration for the benefit of the remaining property described therein.

This deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in the Declaration the same as chough the provisions of the Declaration were recited and stipulated at length herein.

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LE COMPANY

COMMITMENT FOR TITLE INSURANCE

ORDER NO .: 2000 000579629 CH

SCHEDULE A (CONTINUED)

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 13A IN THE 450 BRIAR PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE EAST 8 FEET OF LOT 1 AND ALL OF LOTS 2, 3 AND 4 IN BLOCK 2 IN OWNER'S DIVISION OF PRAUCKMAN'S AND GEHRKE'S SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHEAST FRACTIONAL QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMIN'T NUMBER 0518944061; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS. En_EME.

OF COOK COUNTY CLOTH'S OFFICE

CRLEGAL DR₀

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DRO

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