

UNOFFICIAL COPY

ILLINOIS



COUNTY OF COOK (A)
POOL NO.
LOAN NO. 4000504185

Doc#: 0606906049 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/10/2006 09:00 AM Pg: 1 of 2



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
ATTN ASSIGNMENT TRACKING

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA,

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131
hereby grants, assigns, and transfers to FIRST FRANKLIN FINANCIAL CORPORATION

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 22, 2005 executed by FERNANDO PORCAYO MARRIED TO PAULA PORCAYO

to FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

and recorded on OCTOBER 24, 2005, in liber/cabinet _____ at page(s)/ drawer _____ document/instrument no. 0529726057 microfilm number _____ pin number 19-33-406-081 in the _____ plat of COOK County

Illinois described hereinafter as follows:
LOT 3 IN GARBER'S RESUBDIVISION OF THE WEST 1/2 OF LOT 29 (EXCEPT THE WEST 138 FEET AND EXCEPT THE SOUTH 33 FEET) IN FREDERICK H. BARTLETT'S AERO FIELDS, BEING A SUBDIVISION OF THE SOUTH 20 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDAN, AND OF THE SOUTHEAST 1/4 OF SAID SECTION 33, (EXCEPT PART THEREOF DEDICATED FOR PUBLIC HIGHWAY) IN COOK COUNTY, ILLINOIS.

Property Address: 4940 W 86TH STREET, BURBANK, IL 60459



Loan No. J=FF8010105AI.S.156051 P=S.002.12969.46

Handwritten initials/signature: "yes", "SR", "yes", "CB", "SC"

Loan No. 4000504185

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated FEBRUARY 7, 2006, but effective _____.

FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

BY 
M. L. MARCUM
VICE PRESIDENT

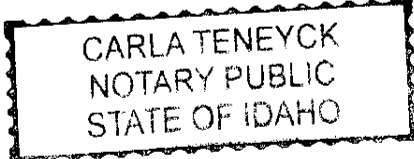
BY 
ANGIE SCOTT
SECRETARY

STATE OF IDAHO)
COUNTY OF BONNEVILLE)


On FEBRUARY 7, 2006, before me CARLA TENEYCK personally appeared M. L. MARCUM and ANGIE SCOTT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.



CARLA TENEYCK (COMMISSION EXP. 09-02-09)
Notary public



PREPARED BY:


KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402