

UNOFFICIAL COPY

ILLINOIS



COUNTY OF COOK (A)  
POOL NO.  
LOAN NO. 4000505861

Doc#: 0606906073 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 03/10/2006 09:28 AM Pg: 1 of 2



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
ATTN ASSIGNMENT TRACKING

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA,

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131  
hereby grants, assigns, and transfers to FIRST FRANKLIN FINANCIAL CORPORATION

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 26, 2005, executed by GARDELLE FLORES, UNMARRIED AND GREGORIO FLORES MARRIED TO LEDDA FLORES

to FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

and recorded on \_\_\_\_\_, in liber/cabinet \_\_\_\_\_ at page(s)/  
drawer \_\_\_\_\_ document/instrument no. 0531404257 microfilm  
number \_\_\_\_\_ pin number 03-34-115-022  
in the \_\_\_\_\_ plat of COOK County

Illinois described hereinafter as follows:  
LOT 11, TOGETHER WITH THE EAST 1/2 OF THE VACATED ALLEY LYING WEST AND ADJOINING, IN BLOCK 16 IN RANDVIEW HIGHLANDS, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 600 N MAIN ST, MOUNT PROSPECT, IL 60056



Loan No. J=FF8010105AI.S.156075 P=S.002.13079.46

yes  
ja  
yes  
em


Loan No. 4000505861

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated FEBRUARY 7, 2006, but effective \_\_\_\_\_.

FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

BY   
M. L. MARCUM  
VICE PRESIDENT

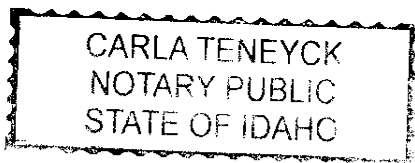
BY   
ANGIE SCOTT  
SECRETARY

STATE OF IDAHO

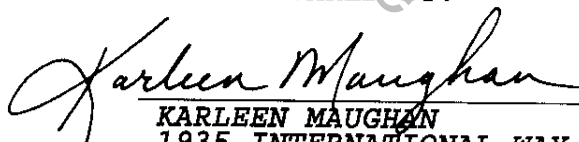
COUNTY OF BONNEVILLE

On FEBRUARY 7, 2006, before me CARLA TENEYCK personally appeared M. L. MARCUM and ANGIE SCOTT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

  
CARLA TENEYCK (COMMISSION EXP. 09-02-09)  
Notary public



PREPARED BY:

  
KARLEEN MAUGHAN  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402