

# UNOFFICIAL COPY

Document Prepared By:  
**Ronald E Meharg, 888-362-9638**  
Recording Requested By:  
**Bank of America, N.A.**  
When Recorded Return To:  
**DOCX.**  
**1111 Alderman Drive**  
**Suite 350**  
**Alpharetta, GA 30005**



**Doc#: 0606906209 Fee: \$26.50**  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 03/10/2006 03:25 PM Pg: 1 of 2

BOA	173	6782397118
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\*B0A1736782397118\*  
**CRef#:03/24/2006-P Ref#:R056-POF**  
**Date:02/22/2006-Print Batch ID:1,094.00**  
**PIN/Tax ID #: 03-17-307-076-1056**  
Property Address:  
**1934 N Windham Ct**  
**Arlington Heights, IL 60004**

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Bank of America, N.A.**, whose address is **4161 Piedmont Pkwy, Greensboro, NC, 27410-8110**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **TAKAO TAMAI AND CHIEKO TAMAI, IN JOINT TENANCY, HUSBAND AND WIFE**

Original Mortgagee: **BANK OF AMERICA, N.A.**

Date of Mortgage: **11/19/2003**

Loan Amount: **\$150,000.00**

Recording Date: **12/03/2003** Document #: **0333727144**

Legal Description: **UNIT 86 IN ARLINGTON HEIGHTS ENCLAVE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF LOCATED IN SECTION 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 02521586, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME.**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/02/2006**.

**Bank of America, N.A.**

\_\_\_\_\_  
**Cheryl Moncure**  
Vice President

**BATCH**  
1 of 14

*Handwritten notes:*  
S.C.  
3/2  
P. 3  
12/10

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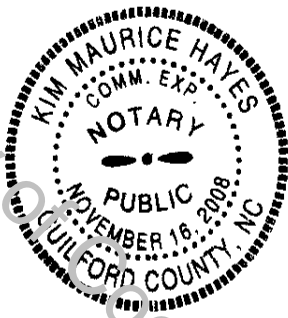
State of NC

County of **GUILFORD**

On this date of **03/02/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Cheryl Moncure**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President** of **Bank of America, N.A.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Kim Maurice Hayes  
Notary Public:



ILmrsd-eR2.0 01/12/2006 Copyright (c) 2005 by DOCX LLC

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