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Doc#: 0606906222 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/10/2006 03:29 PM Pg: 1 of 2

Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Bank of America, N.A.
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Suite 350
Alpharetta, GA 30005
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CRef#:03/10/2006-Pre#:R056-POF
Date:02/08/2006-Print Batch ID:1,047.00
PIN/Tax ID #: 31-25-400-000-0000
Property Address:
33 CUNNINGHAM LANE
PARK FOREST, IL 60466

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **G4318 Miller Rd., Flint, MI 48507**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **CHARLES R. PHILLIPS AND PATRICIA PHILLIPS, HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.**

Date of Mortgage: **06/28/1999**

Loan Amount: **\$112,550.00**

Recording Date: **07/02/1999** Document #: **99638269**

Legal Description: **THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:**

PARCEL 1:

LOT 17 IN SCHOOL HOUSE MANOR, BEING A PLANNED UNIT DEVELOPMENT OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 25 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A NON-EXCLUSIVE EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 OVER OUTLOTS A AND B AS SET FORTH IN THE PLAT OF SCHOOL HOUSE MANOR SUBDIVISION RECORDED AS DOCUMENT 98050638 FOR INGRESS AND EGRESS.

Comments: **ORIGINAL LENDER: COVENANT MORTGAGE CORPORATION**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **02/28/2006**.

Mortgage Electronic Registration Systems, Inc.

Charlene Covil
Asst. Vice President

SY
S.C.
P. J.
M. J.
1/10

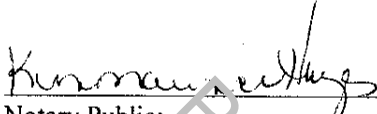
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State of NC

County of GUILFORD

On this date of 02/28/2006, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Charlene Covil**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Asst. Vice President of Mortgage Electronic Registration Systems, Inc.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public:



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