## **UNOFFICIAL COPY**

CERTIFICATE OF RELEASE Date: 02/22/06; Tatle Order No.: 06-01442(20 イ たた 10~90 # 16056 Case # 10~90 | Tawyers Unit # 16056 Case # 00~90 | Tawyers Unit # 16056 Case # 16056 Cas Name of Mortgagor(s): MAREK GAMBKA AND DOROTA Doc#: 0606908053 Fee: \$26.00 PIETRZAK GAMBKA, HIS WIFE, AS Eugene "Gene" Moore RHSP Fee:\$10.00 TENANTS BY THE ENTIRETY.; Cook County Recorder of Deeds Name of Mortgagee: Date: 03/10/2006 09:26 AM Pg: 1 of 2 LASALLE BANK; Mortgage Recorded Document No. 0435215037; The above referenced mortgage has been paid in accordance with the payoff statement received from. LASALLE BANK, and there is no objection from the mortgagee or its successor in interest to the recording of this Certificate of Release. The person executing this Certificate of Release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring interests in title to real property in this State pursuant to Section 30 of this Act [765 ILCS 935/30]. This Certificate of Release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. (7) The Mortgagee provided a payoff statement. The property described in the Mortgage is as follows: See Attached Legal (8) Description Permanent Index Number: 12-14-403-003 Common Address: 4153 NORTH PONTIAC, CHICAGO, IL LAWYERS TITUE INSURANCE CORPORATION Signature of Officer or Representative BARBARA S. WILLIAMS State of Illinois } County of Cook }ss This Instrument was acknowledged before me on 02/22/06 by BARBARA S. WILLIAMS as Officer for or Agent of Lawyers Title Insurance Corporation. My Commission Expires: Notary Public

Prepared by and return to: LAWYERS TITLE INSURANCE CORP. 1375 E WOODFIELD RD #120 SCHAUMBURG 7L 60173

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Property Address: 4153 NORTH PONTIAC

CHICAGO, IL 60634

PIN #: 12-14-403-003

IN SOUT.
EAST OF COOK COUNTY CLERK'S OFFICE LOT 38 IN BLOCK 3 IN FEUERBORN AND KLODE'S IRVINGWOOD SECOND ADDITION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 12, LAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.