## CERTIFICATE OF RELEASE

	: 02/22/06	
	e Order No.: 06-01394 WERS UNIT # 05692 CASE #	FAMILY DELICATION AND AND AND AND AND AND AND AND AND AN
(1)		
\-,	Naitik Patel and Neela	
	Patel;	Doo#: 000000
(2)	Name of Mortgagee:	Doc#: 0606908062 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00
	First Tennessee Bank;	COOK COUNTY Recorder of Deade
(3)	Mortgage Recorded Document	Date: 03/10/2006 09:31 AM Pg: 1 of 2
	No. 0429705190;	•
(4)	The above referenced mortgage	
	has been paid in accordance	
	with the payoff statement received from	
	there is no objection from the mortgag	mee or its successor in interest to the
<b>( - )</b>	recording of this Certificate of Relea	
(5)	The person executing this Certificate	of Release is an officer or duly appointed
	agent of a title insurance company authorized and licensed to transact the	
	business of insuring interests in titl	e to real property in this State pursuant
(6)	to Section 30 of this Act [765 ILCS 93	
(0)	admired title from the professions and	behalf of the mortgagor or a person who
		ll or part of the property described in the
(7)	mortgage.  The Mortgagee provided a payoff statem	
(8)	The property described in the Nortgage	
(0)	Description	is as follows: See Attached Legal
	T	
Perma	anent Index Number: 06-17-308-032	
	,	<u></u>
Commo	on Address: 1313 LONGFORD CIRCLE, ELGIN	, IL 60120
		'7x.
LAWYERS TITLE INSURANCE CORPORATION		
D.	Mak	
Ву	Signature of Officer or Representative	
•	organization of the representative	
]	KATHY MADAY	4
•		','
State	e of Illinois}	
	ty of Cook } ss	
	,	
This	Instrument was acknowledged before me	on 02/22/06 by KATHY MADAY as Officer for
or Ag	gent of Lawyers, Title Insurance Corpora	tion.
	MANTE	
	Mala	My Commission Expires:
Nota	ry Public	
D-4-0		
	ared by and return to:	
	ERS TITLE INSURANCE CORP. E. WOODFIELD RD., #120	Maria Maria Maria
	MBURG, IL 60173	( Crecia
	240-2020 FAX: 847-240-2260	NOTARY PUBLIC KATTA
	Annaham.	MY COMMUNIC STATE OF
1	A CONTRACTOR OF THE PROPERTY O	C KATTA  NOTARY PUBLIC - STATE OF ILLINOIS  MY COMMISSION EXPIRES: 12/03/08
د. گهیند	All the second s	2/03/08
-713 V	(1.20) - 대한	

0606908062 Page: 2 of 2

## **UNOFFICIAL COPY**

LEGAL DESCRIPTION: B:

> LOT 83 IN COUNTRY BROOK, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/2 OF SECTION 17 AND PART OF THE SOUTHEAST 1/2 OF SECTION 18. TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 31, 1989 AS DOCUMENT 89410826 AND CERTIFICATE OF CORRECTION RECORDED AS DOCUMENTS 90004452 AND 90086109, IN COOK COUNTY, ILLINOIS.

ENTIN.

OF COOK COUNTY CLORES OFFICE C: **REAL ESTATE TAX INFORMATION:** 

PERMANENT INDEX NUMBER: