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Doc#: 0606912009 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee;\$10.00 Cook County Recorder of Deeds Date: 03/10/2006 11:20 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000228833822005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

JORGE PIZANA, JORGE MANZANO

Property

6334 N. SHERIDAN RD #6C,

P.I.N. 14052020181034

Address....:

CHICAGO,IL 60660

heir, legal representatives and assigns, all the right, title interest, claim, or depend whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 03/04/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Decement Number 30379926, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 02 day of February, 2006.

Mortgage Electronic Registration Systems, Inc.

Michael Tarkington

Assistant Secretary

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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Jan A Florie a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Michael Tarkington, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the forego ng instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delive ed the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 02 day of February, 2006.



Jan A Florie, Note v public Commission expires 11/13/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JORGE PIZANA, JORGE MANZANO

6334 N Sheridan Rd # 6C Chicago, IL 60660

Prepared By: Michael T

Michael Tarkington

ReconTrust Company, N.A. 1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

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Legal Description

UNIT NO C-6 AS DELINEATED ON SURVEY ON THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): THE SOUTH 4.2 FEET OF LOT 3, ALL OF LOT 4 AND THE NORTH 45.8 FEET OF LOTS 5 IN BLOCK 2 IN COCHRANS 2ND ADDITION TO EDGEWATER IN THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" THE DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO. AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 24, 1972 AND KNOWN AS TRUST NUMBER 76527 AND RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILINOIS AS DOCUMENT 21842747, TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE ATY, ,AID DE.

OF COUNTY CIENTS OFFICE PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.