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Doc#: 0606912015 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/10/2006 11:20 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001055288802005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Lic of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

STEPHEN M MASTERS

Property

500 W SUPERIOR STREET #1508.

P.I.N. 1709114013CONDO

Address....:

CHICAGO,IL 60610

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 09/08/2005 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Dr. u ment Number 0527742088, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 02 day of February, 2006.

Mortgage Electronic Registration Systems, Inc.

Michael Tarkington

Assistant Secretary

0606912015 Page: 2 of 3

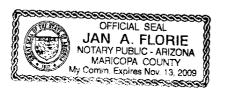
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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Jan A Florie a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Michael Tarkington, personally known o me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foreg an; instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 02 day of February, 2006.



Jan A Florie, Notary public

Commission expires 11/13/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

STEPHEN M MASTERS 500 W Superior St Apt 1508 Chicago, IL 60610

Prepared By: Michael Tarkington

ReconTrust Company, N.A. 1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

0606912015 Page: 3 of 3

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Legal Description

PARCEL 1:

UNIT 1508 AND PARKING SPACE NUMBER P-438, IN THE MONTGOMERY ON SUPERIOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOTS 1 TO 10, LOT 15 (EXCEPT THE WEST 9 FEET), LOTS 16 TO 28 AND THE WEST 19 3/4 FEET OF LOT 11 IN BLOCK 4 IN HIGGINS, LAW AND COMPANY'S ADDITION TO CHICAGO; LOTS 1 TO 4, EXCEPT THE WEST 9 FEET OF SAID LOT 4), IN THE SUBDIVISION OF THE WEST 4 1/4 FEET OF LOT 11 AND ALL OF LOTS 12, 13 AND 14 IN HIGGINS, LAW AND COMPANY'S ADDITION TO CHICAGO, AND ALL OF THE EAST-WEST VACATED ALLEY LYING NORTH OF SAID LOTS 15 TO 28 (EXC.OT THE WEST 9 FEET THEREOF) ALL IN SECTION 19, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH LUPYLY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT OF 3 3822164 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, LIL IN CCI.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE -, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0513822164.

PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCEUF 1 AND 2 FOR INGRESS AND EGRESS, USE, STRUCTURAL SUPPORT, USE OF SHARED FACILITIES, MILITENANCE, UTILITIES, ENCROACHMENTS AND EXTERIOR MAINTENANCE AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED MAY 18, 2005 AS DOCUME IT N). 0513822163.