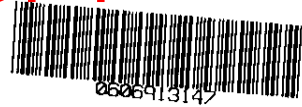


UNOFFICIAL COPY



Doc#: 0606913147 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/10/2006 01:55 PM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (a)**
Loan No. 1000590927
PIN No. 12-28-408-034



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 34 IN BLOCK 7 IN WESTBROOK UNIT NO. 8, BEING MILLS AND SON'S SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: **2545 SILVER CREEK RD, FRANKLIN PARK, IL 60131**
Recorded in Volume _____ at Page _____,
Instrument No. **419845076**, Parcel ID No. **12-28-408-034**
of the record of Mortgages for **COOK**, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: **GLENN JANETEAS, SINGLE MAN**

J=AM8080105RE.010908
(RIL1)

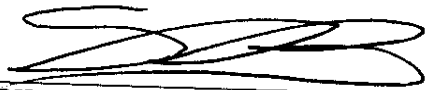
03/10/06

UNOFFICIAL COPY

Loan No. 1000590927

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on FEBRUARY 16, 2006

AMERICAN HOME MORTGAGE ACCEPTANCE, INC.



SANDY BROUGH
VICE PRESIDENT



M.L. MARCUM
ASSISTANT SECRETARY

Property of Cook County Notary's Office

STATE OF IDAHO)
COUNTY OF BONNEVILLE) SS

On this FEBRUARY 16, 2006, before me, the undersigned, a Notary Public in said State, personally appeared SANDY BROUGH and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of AMERICAN HOME MORTGAGE ACCEPTANCE, INC.
4600 REGENT BLVD. STE 200, IRVING, TX 75063

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



JOAN COOK (COMMISSION EXP. 02-16-2007)
NOTARY PUBLIC

JOAN COOK
NOTARY PUBLIC
STATE OF IDAHO