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Doc#: 0606913111 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/10/2006 01:28 PM Pg: 1 of 3

600	X		
Release of Deed	Full	Partial	
Know all Men by these	presents, that JP	MORGAN CHASE BA	ANK NA
SUCCESSOR BY MER		IE NA	("Bank") in
	0		
consideration of one downereof is hereby ackr IRVIN J MEYER AND	nowledged, does he	reby release, convey	
		90	and its/his/their heirs, legal
representatives and as			
whatsoever Bank may			
<u>12/06/03</u> as Documeregistered in the Record	ent Numbe <u>r _ 04015</u> der's/Registrars Off		Page NA recorded/ County, in
the State of Illinois applegally described as fo		rty, situated in said Cr	น่าวัy and State,
SEE ATTACHED			S, OFFICE
Property Address: 852	4 W CRAIN ST	NILES	IL 60714

PIN 0923110012

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEX'NGTON, KY as of

02/22/06

JPMORGAN CHASE BANK NA

Its. Mortgage Officer

Attest:

RICKIE/KNOX Its: Authorized Officer

State of Kentucky County of FAYETTE

3004 CC I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before agents of JPMORGAN CHASE BANK NA me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under/my/hand/and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL ERIN L. MUHAMMAD NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires April 12, 2006

This instrument was prepared by: RICKIE RNOX

00414511474226

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606

LEXINGTON KY 40576-9982

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LOT 13 IN BLOCK 3 IN GREENWOOD TERRACE, UNIT NUMBER 1, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS DN MAY 7, 1956 AS DOCUMENT NUMBER 1668405.

Property of County Clark's Office