

UNOFFICIAL COPY



0606913137

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

Doc#: 0606913137 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/10/2006 01:55 PM Pg: 1 of 2

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (a)**
Loan No. 2000305287
PIN No. 07-35-308-037



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 1 IN BLOCK 9 IN THE TRAILS UNIT 1, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SUBDIVISION RECORDED SEPTEMBER 27, 1971 AS DOCUMENT NUMBER 21639442 AND AS AMENDED ON NOVEMBER 11, 1971 BY DOCUMENT NUMBER 21708236, IN COOK COUNTY, ILLINOIS.

Property Address: **621 GLACIER TRAIL, ROSELLE, IL 60172**
Recorded in Volume _____ at Page _____,
Instrument No. **314320169**, Parcel ID No. **07-35-308-037**
of the record of Mortgages for **COOK**, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: **KELLY A. MACK, A MARRIED PERSON**

J=AM8080105RE.010918
(RIL1)

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BATCH
of **17**

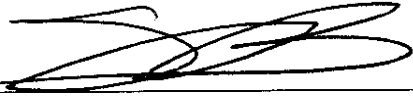
Handwritten initials and scribbles

UNOFFICIAL COPY

Loan No. 2000305287

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on FEBRUARY 16, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



SANDY BROUGH
VICE PRESIDENT



M. L. MARCUM
ASSISTANT SECRETARY

STATE OF IDAHO)
) SS
COUNTY OF BONNEVILLE)

On this FEBRUARY 16, 2006, before me, the undersigned, a Notary Public in said State, personally appeared SANDY BROUGH and M. L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of _____
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



JOAN COOK (COMMISSION EXP. 02-16-2007)
NOTARY PUBLIC

JOAN COOK
NOTARY PUBLIC
STATE OF IDAHO