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Recording Requested & Prepared By:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
PHUONG KIM VU (LAND AM)



Doc#: 0606915144 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/10/2006 02:15 PM Pg: 1 of 2

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: **0104839964** PLS#: **551718**  +

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **JOEL AUGUSTIN AND PATRICIA ROY, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**

Original Mortgagee: **AMERIQUEST MORTGAGE COMPANY**
Mortgage Dated: **DECEMBER 24, 2004**

Recorded on: **JANUARY 18, 2005** as Instrument No. **0501841107** in Book No. --- at Page No. ---
Property Address: **8641 CENTRAL PARK AVENUE, SKOKIE, IL 60076-0000**

County of **COOK**, State of **ILLINOIS**
PIN# **10-23-207-007/008/055**

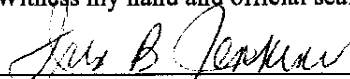
Legal Description: **See Attached Exhibit**

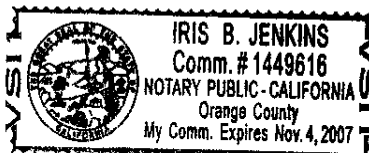
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **FEBRUARY 27, 2006**
AMERIQUEST MORTGAGE COMPANY

By: 
MARTHA YEE, VICE PRESIDENT

State of **CALIFORNIA** }
County of **ORANGE** } ss.

On **FEBRUARY 27, 2006**, before me, **IRIS B JENKINS**, a Notary Public, personally appeared **MARTHA YEE, VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): **IRIS B JENKINS**



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Om

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Ticor Title Insurance Company
SCHEDULE C
PROPERTY DESCRIPTION

The land referred to in this Policy is described as follows:

THE SOUTH 1/2 OF LOT 6 AND ALL OF LOTS 7 AND 8 IN BLOCK 13 IN NORTH SIDE REALTY COMPANY'S DEMPSTER GOLF COURSE SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

CKA: 8641 CENTRAL PARK AVENUE, SKOKIE, ILLINOIS 60076

PIN: 10-23-207 060-0000

Property of Cook County Clerk's Office