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Recording Requested & Prepared By:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
PHUONG KIM VU (LAND AM)

Doc#: 0606915134 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/10/2006 02:12 PM Pg: 1 of 2

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 0055563852 KLS#: 552179



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same.

Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **SULEMAN GIWA AND FALILAT GIWA, AS JOINT TENANTS HUSBAND AND WIFE**

Original Mortgagee: **ARGENT MORTGAGE COMPANY, LLC**

Mortgage Dated: **JANUARY 14, 2004**

Recorded on: **FEBRUARY 03, 2004 as Instrument No. 0403404115 in Book No. --- at Page No. ---**

Property Address: **5617 SOUTH ROCKWELL, CHICAGO, IL 60629-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **19-13-208-047-0000**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **FEBRUARY 28, 2006**

ARGENT MORTGAGE COMPANY, L.L.C.

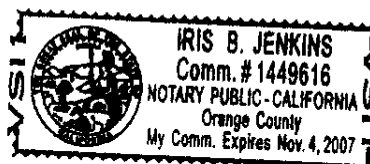
By: *Martha Yee*
MARTHA YEE, VICE PRESIDENT

State of **CALIFORNIA** }
County of **ORANGE** } ss.

On **FEBRUARY 28, 2006**, before me, **IRIS B JENKINS**, a Notary Public, personally appeared **MARTHA YEE, VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

IRIS B Jenkins
(Notary Name): **IRIS B JENKINS**



[Handwritten signatures and initials]

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**First American Title Insurance Company
ALTA Loan Policy Form
Schedule C**

File No.: 678907

Legal Description:

THE NORTH 10 FEET OF LOT 18 AND ALL OF LOT 19 IN BLOCK 5, IN CRAIG BROS. GAGE PARK SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 466.7 FEET OF THE NORTH 203.69 FEET OF SAID TRACT CONVEYED TO THE SOUTH PARK COMMISSIONERS) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office