

# UNOFFICIAL COPY

LOAN NO.: 41002616128630  
PIF DATE: 01/03/2006  
ILLINOIS  
RELEASE DEED  
Prepared by: Monica A. T. Johnson



Doc#: 0606916040 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/10/2006 10:05 AM Pg: 1 of 2

Record and Return to:  
Household Finance Corporation  
577 Lamont Road  
P.O. Box 8635  
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS  
That HOUSEHOLD FINANCE CORPORATION III, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

TRAVIS LEE

Name of Mortgagee:

HOUSEHOLD FINANCE CORPORATION III

The mortgage is recorded with the Registrar of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0521021073, Volume N/A, Page N/A, Mortgage Date 07/26/2005, Recorded Date 07/29/2005

Address of Property: 6748 S PERRY AVE  
CHICAGO, IL 60621

Legal Description of Property: SEE ATTACHED

Tax ID No.: 20-21-402-025

Dated: February 15, 2006

HOUSEHOLD FINANCE CORPORATION III

\_\_\_\_\_  
Monica A. T. Johnson, VICE PRESIDENT

State of Illinois  
County of Dupage

On February 15, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared, Monica A. T. Johnson personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of HOUSEHOLD FINANCE CORPORATION III, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this February 15, 2006.

\_\_\_\_\_  
Notary Public/Commission Expires:



sc  
3/10  
p/g  
m/j  
g/c

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EXHIBIT A (PAGE 1)

THE FOLLOWING DESCRIBED REAL ESTATE IN THE COUNTY OF COOK  
AND THE STATE OF ILLINOIS:

THE NORTH 25 1/2 FEET OF LOT 15 AND THE NORTH 42 1/2 FEET OF  
LOT 18 AND THE SOUTH 7 1/2 FEET OF LOT 19 IN E.R. PERRY'S  
SUBDIVISION OF THE WEST 1/3 OF BLOCK 1 IN TAYLOR'S  
SUBDIVISION OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS. TAX MAP OR PARCEL ID NO.: 20-21-402-025

Property of Cook County Clerk's Office



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