



## UCC FINANCING STATEMENT AMENDMENT

1519.009 - Avalon Plaza

FILILING OFFICE COPY - NATIONAL UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 07/29/98)

UCC FINANCING STATEMENT AMENDMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional]		Doc#: 0606916001 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/10/2006 08:10 AM Pg: 1 of 2											
							Jennifer West (405) 236-0003  B. SEND ACKOWLEDGEMENT TO: (Name and Address)		Date. Osr	101200	J 00.10 AN 1 9	j. ( O) <u>L</u>	
Anderson, McCoy & Orta PC													
100 North Broadway	į.												
Suite 2600													
Oklahoma City, OK 73102													
AMO File No: 1519.009													
$\sim$													
		THE ABOVE SPA	CE IS F	OR FILING OFFI	CE USE ON	LY							
1a. INITIAL FINANCING STATEMEN ) , IL . #			1b. Th	is FINANCING STAT	EMENT AME	NDMENT is							
0529119088 filed 10/18/2005 in Cook County, IL		to be filed (for record) (or recorded) in the REAL ESTATE RECORDS											
2. TERMINATION: Effectiveness of the Final cing Statement identified above is te	rminated with respect to s												
3. CONTINUATION: Effectiveness of the Final cin , Statement identified above w						***							
continued for the additional period provided by applicable law.													
4. ASSIGNMENT (full)or partial): Give name of assignee . ** .m , 3 or 7b and addr	ess of assignee in item 70	; and also give name of assign	or in item 9	),									
		arty of Record. Check only one											
Also check one of the following three boxes and provide appropriate information items 6	- 1	•											
CHANGE name and/or address: Give current record name in item 6A o 6B; Iso	give new T DELI	TE name: Give record name		ADD name: Complete Item 7c; also comoplet									
name (if name change) in item 7a or 7b and/or new address (if address Change)  6. CURRENT RECORD INFORMATION:	tem 7c. 4 10 b	e deleted in item 6a or 6b.	····	item 7c; also comopies	e ilettis 70-79 (	п аррпсаолеу.							
6a. ORGANIZATION'S NAME													
STORK LIMITED PARTNERSHIP, an Illinois lim	ited parti ershi	р											
308 W. Erie, #705, Chicago, IL 60610													
OR 6b. INDIVIDUAL'S LAST NAME	FIRST NAME	1.77	MIDDLE	NAME	Si	JFFIX							
A LOS		5											
7. CHANGED (NEW) OR ADDED INFORMATION:  17a. ORGANIZATION'S NAME		<del>//</del>			•								
WELLS FARGO BANK, N.A., AS TRUSTEE FO	R THE REGIS	TERED HOLDER	S OF	MERRILL LY	/NCH								
MORTGAGE TRUST 2005-LC1, COMMERCIAL	MORTGAGE	PASS-THF.OUGI	H CEF	RTIFICATES	SERIES	S 2005-							
LC1													
OR 75 INDIVIDUAL'S LAST NAME	FIRST NAME		MIDDLE	NAME	si	JFFIX							
			1 107 (77	Incorn cone		OUNTRY							
7c. MAILING ADDRESS	CITY		STATE	POSTAL CODE	I -	JSA							
751 Kasota Avenue	Minneapolis	E ODGANIZATION	WN 7- 00	55414		JOA							
7d. TAX ID #: SSN OR EIN ADD'L INFO RE   7e TYPE OF ORGANZIATION ORGANIZATION	7f. JURISDICTION OF ORGANIZATION		7g. ORCANIZ. TIONAL ID #, if any			<del></del>							
DEBTOR				<u></u>		NONE							
8. AMENDMENT (COLLATERAL CHANGE): check only one box													
Describe collateral deleted or added, or give entire restated collater	eral description, or descr	nbe collateral assigned		C									
				C									
All collateral assigned as in original UCC.						•							
Property Address: 8301 South Stony Island, Chica	ıgo, IL												
PIN: 20-36-300-001-0000; 20-36-300-002-0000; 20	-36-300-003-0	000; 20-36-400-0	04-00	00; 20-36-30	0-005-00	000;							
20-36-300-006-0000; and 20-36-300-007-0000													
9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMEN	DMENT (name of assign	or, if this is an assignment). If t	his is an A	mendment authorized	by a Debtor wh	ich							
adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a		and enter name of DEBTOR											
9a. ORGANIZATION'S NAME													
LASALLE BANK NATIONAL ASSOCIATION, a		ng association											
135 South LaSalle Street, Suite 3410, Chicago,			Times	E NAME	т:	UFFIX							
OR 9b. INDIVIDUAL'S LAST NAME	FIRST NAME		MIDDL	E NAME		IUIT IA							
10. OPTIONAL FILER REFERENCE DATA		···	1		I								
10. OF FIGURE FREETINES ENGINEER WITH													

0606916001 Page: 2 of 2

## **UNOFFICIAL COPY**

## **EXHIBIT** A

## Legal Description of Property

LOTS 16 THROUGH 22 IN BLACK 1 OF THE SOUTHLAWN HIGHLANDS, BEING M.C. MEYER'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

