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THIS DOCUMENT PREPARED BY AND UPON RECORDATION RETURN TO: VANESSA ORTA, ESQ.
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Oklahoma City, Oklahoma 73102
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AMO File No. 1519.009



Doc#: 0606916002 Fee: \$30.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/10/2006 08:15 AM Pg: 1 of 4

05-06-044

Cook County, Illing's

# ASSIGNMENT OF MCRTGAGE, SECURITY AGREEMENT AND FIXTURE FILING AND ASSIGNMENT OF ASSIGNMENT OF LEASES AND RENTS

KNOW THAT

LASALLE BANK NATIONAL ASSOCIATION, a national banking association, having an address of 135 South LaSalle Street, Suite 3410, Chicago, IL 60603, ("Assignor"),

For valuable consideration paid by:

WELLS FARGO BANK, N.A., AS TRUSTFZ FOR THE REGISTERED HOLDERS OF MERRILL LYNCH MORTGAGE TRUST 2005-LC1, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2025-LC1, having an address of 751 Kasota Avenue, Minneapolis, MN 55414, ("Assignee"),

the receipt and sufficiency of which is hereby acknowledged, Assignor does hereby grant, bargain, sell, convey, assign, transfer, and set over, without recourse, representation and warranty, except as set forth in that certain related Mortgage Loan Purchase Agreement all of Assignor's right, title and interest, of any kind whatsoever, including that of mortgagee, beneficiary, payee, assignee or secured party (as the case may be), in and to the following:

Mortgage, Security Agreement and Fixture Filing ("Mortgage") dated October 12, 2005 by Stork Limited Partnership, an Illinois limited partnership ("Borrower") to Assignor and recorded October 19, 2005, as Document Number 0529245077, with the Cook County Recorder, Illinois ("County Recorder"); and

**Assignment of Leases and Rents** ("Assignment of Leases") dated October 12, 2005 by Borrower to Assignor and recorded October 19, 2005, as Document Number 0529245078, with said County Recorder;

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covering the premises more specifically described on EXHIBIT "A";

TOGETHER with the bonds or notes or obligations described in said Mortgage and Assignment of Leases, and the moneys due and to grow due thereon with the interest, and any and all other related security instruments which secure the indebtedness and/or obligations secured by said Mortgage and Assignment of Leases.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

IN WITNESS WHEREOF, the Assignor has caused these presents to be effective as of December 28, 200°.

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LASALLE BANK NATIONAL ASSOCIATION, a national banking association

Bv:

Name: Nathan H. Stearns Title: Managing Director

STATE OF ILLINOIS

§ § 8

COUNTY OF COOK

On the Journal day of December, 2005, before me, the undersigned, a Notary Public in and for said state, personally appeared Nathan H. Stearns, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the insurament the person, or the entity upon behalf of which the person acted, executed the instrument, and that such individual made such appearance before the undersigned, in the City of Chicago, County of Cook, Illinois.

WITNESS my hand and official seal.

[SEAL]

My Commission Expires:

OFFICIAL SEAL KENYA VANPELT NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:04/28/08 Kenya Van Pett

Printed Name of Noise v Public

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#### EXHIBIT A

#### Legal Description of Property

LOTS 16 THROUGH 22 IN BLACK 1 OF THE SOUTHLAWN HIGHLANDS, BEING M.C. MEYER'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office