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Doc#: 0606916034 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 03/10/2006 09:31 AM Pg: 1 of 3

900	<			
Release of Deed Fu	ill i	Partial		
Know all Men by these presents, that	***	NK USA, NA		_
FKA CHASE MANHATTAN BALK	SA, NA		("Bank") in	
	0	-		
consideration of one dollar, and othe whereof is hereby acknowledged, do ANN M TIMOTHY	er good and va bes he eby rele	luable conside ease, convey	erations, the receipt and quit claim unto	
	4	<u></u>	and its/his/their heirs	— s. legal
representatives and assigns, all the		າອະເ. claim or	demand	., , o ga.
whatsoever Bank may have acquired		r by a certain	Mortgage dated	
12/05/03 as Document Number		Book N/A		orded/
registered in the Recorder's/Registra			County, in	
the State of Illinois applicable to the legally described as follows, to-wit:	property, situa	ted in said Co	ounty and State,	
SEE ATTACHED			O. O.	
Property Address: 5406 N GLENWC	OD AVE	CHICAGO	IL 60	0640

PIN 14-08-109-050-1005

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

Star M

0606916034 Page: 2 of 3

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CHECK IF PARTIAL - if checked, the follow	ing apply
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This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

02/24/06

Its: Mortgage Officer

Attest:

Its: Authorized Officer

State of KENTUCKY County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before agents of CHASE BANK USA, NA me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

-00/4 Co

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

TODD STROUSE

This instrument was prepared by: PRISCILLA TAYLOR

00449219081892

After recording mail to: Chase Home Finance LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982**



0606916034 Page: 3 of 3

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David D. Orr

Clerk of Cook County

COUNTY OF COOK MAP DEPARTMENT

Date: 02-21-2006

THIS CERTIFIES THAT THE PERMANENT REAL ESTATE INDEX NUMBER KNOWN AS: 14 - 08 - 109 - 050 - 1005 BEARS THE FOLLOWING LEGAL DESCRIPTION:

UNIT 5406-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 5+04-06 N. GLENWOOD CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION LECORDED AS DOCUMENT NUMBER 25602962, IN THE NORTHWEST QUARTER OF SECTION 8 TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK NC OX COUNTY, ILLINOIS.



Fee: \$5.00

Supe Control C Supervisor of Maps and Plats