# **UNOFFICIAL COPY**

RECORDING REQUESTED BY:

HOUSEHOLD MORTGAGE SERVICES **577 LAMONT ROAD** P.O. BOX 1247 ELMHURST, IL 60126

WHEN RECORDED MAIL TO:

HSBC **577 LAMONT ROAD** P.O. BOX 8635 ELMHURST, IL 60126-9839 630-617-7000



Doc#: 0606916037 Fee: \$30.50 Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 03/10/2006 10:04 AM Pg: 1 of 4

SPACE ABOVE LINE RESERVED FOR RECORDER'S USE

TITLE(S)

ASSIGNMENT OF DEED OF TRUST Of County Clert's Office

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at

### **UNOFFICIAL COPY**

The State of Illinois

Loan Number: 0069665503 - 60162

This form was prepared by: Town and Country Credit Corp.

Address: 2010 Main Street, Ste. 800 Irvine, CA 92614

Tel. No.: (949)474-957?

#### **ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of	of a Mortgage (herein "Assignor" whose address is
2010 Main St., Suite 800 Irvine, Cr. 92614	AMERIQUEST MORTGAGE CUMPANY
does hereby grant, sell assign, transfer and cur vey. u	into the
	(herein "Assignee"),
whose address is	0/,
a certain Mortgage dated 02/05/04 , made and exec	cuted by
Daniel J. O'Shea and Nancy B. O'Shea, His Wife A	s Joint Tenants
to and in favor of Town and Country Credit Corp. in COOK County, State of Illinois.	upon the following described property situated

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of one hundred seven thousand an (2)/100 (\$ 107,000.00 ) \* 100 ) 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |

which Mortgage is of record in Book, Volume, or Liber No. to follow, at page to follow (or as No.) of the COUNTY Records of COOK County, \* ) COUNTY RECORD OF COU

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns , forever, subject only to the terms and conditions of the above-described Mortgage.

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### **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 02/17/2004

Town and Country

(Assignø

TAURA BU

ASSISTANT SECRETARY

[Space Below is Reserved for Acknowledgment Information]

State of California

County of ORANGE

ss

On 02/17/2004 before me, A.J. BEL AVIA personally appeared LAURA BUI

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

A. J. BELLAVIA
Commission # 1440558
Notary Public - California 5
Orange County
My Comm. Expires Sep 21, 2007

WITHESS my hand and official seal.

A

Loan Number: 00696%5503 - 60162

(Seal)

700-2IL (Rev 10/98)



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## **UNOFFICIAL COPY**

LOT 7 IN BLOCK 3 IN MIDI AND DEVELOPMENT COMPANY'S NORTHLAKE
VILLAGE UNIT NO. 7 BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE
NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.