## UNOFFICIAL COPY

LOAN NO.: 0008464141 PIF DATE: 01/31/2006

**ILLINOIS** 

RELEASE DEED

Prepared by: Monica A. Johnson

Doc#: 0606916038 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 03/10/2006 10:05 AM Pg: 1 of 2

Record and Return to: Household Mortgage Services 577 Lamont Road P.O. Box 1247 Elmhurst, IL 60126

KNOW AL<sup>1</sup> MEN BY THESE PRESENTS That MORT JAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

DANIEL J O'SHEA AND NANCY B O'SHEA

Name of Mortgagee:

TOWN AND COUNTRY CREI IT CORP

The mortgage is recorded with the Reg ster of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0405019015, Volume N/A, Page N/A, Mortgage Date 02/05/2004, Recorded Date 02/19/2004

Address of Property:

45 EAST MEDILL AVENUE MELROSE PARK, IL 601/4

Legal Description of Property: SEE ATTACHED

Tax ID No.: 12-32-120-007 Dated: February 15, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Monica A. Johnson, Nice President

MERS#: 100046000084641418

PH#: 1-888-679-6377

State of Illinois County of Dupage

On February 15, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared, Monica A. Johnson personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this February 15, 2006.

Notary Public/Commission Expires:

JILL C. HENDRICKSEN
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 04/09/2007

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## **UNOFFICIAL COPY**

LOT 7 IN BLOCK 3 IN MIDI AND DEVELOPMENT COMPANY'S NORTHLAKE
VILLAGE UNIT NO. 7 BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE
NORTHWEST 1/4 OF SECTION 32, TOW \( \text{SF}. \text{IP} \) 40 NORTH, RANGE 12 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.