

# UNOFFICIAL COPY

GEORGE E. COLE ®  
LEGAL FORMS

No. 835  
JANUARY 1996



Doc#: 0606926208 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/10/2008 01:34 PM Pg: 1 of 2

## PARTIAL RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. *Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.*

FOR THE PROTECTION OF THE OWNER, THIS PARTIAL RELEASE SHALL BE FILED WITH THE RECORDER OF DEED OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That ASSOCIATED BANK, 200 E. Randolph Drive,

Chicago, IL 60601 of the county of COOK and state of ILLINOIS for and in

consideration of the payment of the indebtedness secured by the MORTGAGE herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof

is hereby acknowledged, do \_\_\_\_\_ hereby REMISE, RELEASE, CONVEY and QUIT CLAIM UNTO

Lake & Aberdeen, L.L.C., an Illinois Limited Liability Company  
(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever \_\_\_\_\_

\_\_\_\_\_ may have acquired in, through or by a certain Mortgage, bearing date the 11th day of Financing Statement 4th

October 2004, and recorded in the Recorder's Office of COOK County, in the State of November, 2004

Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document No. 0429303073 to the premises 0430734016

therein described as follows, situated in the County of COOK in State of Illinois, to wit

PARCEL 1: UNIT 2 IN THE 1101 WEST LAKE STREET CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 AND 2 IN HAYES AND SHELBY'S SUBDIVISION OF BLOCK 30 IN CARPENTER'S ADDITION TO CHICAGO IN THE SOUTHEAST ¼ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONODMINIUM RECORDED JANUARY 18, 2004 AS DOCUMENT 0401644052, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

together with all the appurtenances and privileges thereunto belonging or appertaining

**Box 400-CTCC**

Handwritten notes: G# 8323345 21 / E# 15137527 dn

Handwritten initials: J/g

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RELEASE DEED

By Corporation

ASSOCIATED BANK  
200 E. RANDOLPH DR.  
CHICAGO, IL 60601

TO:

ADDRESS OF PROPERTY:

1101 West Lake Street, Unit @  
Chicago, IL 60607

MAIL TO:  
SHEFSKY & FREELICH  
ATTN: BRENT R. WALTERS  
111 E. WACKER DR #2800  
CHICAGO, IL 60601

GEORGE E. COLE ®  
LEGAL FORMS

Permanent Real Estate Index Number (s): 17-08-428-004-0000

Address(es) of premises: 1101 West Lake Street, Unit 2, Chicago, IL 60607

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 14th day of February, 2006

Ross H. Carlson, VP *Ross H. Carlson* (SEAL)

Michael Vlahandreas, VP *Michael Vlahandreas* (SEAL)

This instrument was prepared by Katherine Kulesa, C/O Associated Bank, 200 E. Randolph Dr., 60601  
(Name and Address)

STATE OF INDIANA  
COUNTY OF LAKE } ss.

I, Katherine M. Kulesa a notary public

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Ross H. Carlson

personally known to me to be the Vice President of ASSOCIATED BANK

a n Illinois Banking corporation, and Michael Vlahandreas, personally

known to me to be the VICE PRESIDENT Secretary of said corporation, and personally known to me to be the

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

acknowledged that as such Vice President and Vice President they signed and delivered the said instrument and

caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of **DIRECTORS** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purpose therein set forth.

Given under my hand and official seal this 14th day of February 20 06

Katherine M. Kulesa  
Notary Public

Commission expires 01/04/08

