

UNOFFICIAL COPY



0606927052

Prepared by: ANN PINTO
Ocwen Loan Servicing, LLC
1661 Worthington Road, Suite 100
West Palm Beach, Florida, 33409
Loan Number: 38522173
Attorney Code: 16037

Doc#: 0606927052 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/10/2006 11:31 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE ILLINOIS

This **ASSIGNMENT OF MORTGAGE** is made and entered into as of the 1st day of MARCH, 2006, from **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is P.O. Box 2026, Flint, MI 48501-2026, its successors and assigns, ("Assignor) to **MTGLQ INVESTORS, L.P.** whose address is c/o Ocwen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, Florida, 33409, all its rights, title and interest in and to a certain mortgage duly recorded in the Office of the County Recorder of **COOK** County, State of **ILLINOIS**, as follows:

Mortgagor: ANTHONY MOORE

Mortgagee:

Document Date: JUNE 9, 2005

Date Recorded:

Document/Instrument/Entry Number:

Book/Volume/Docket/Liber:

Page/Folio:

PIN:

Chicago

Property Address: 7614 SOUTH LOWE AVE, CHICAGO, IL

Property more fully described as: **SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.**

This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at West Palm Beach, Florida, this 1st day of MARCH, 2006.

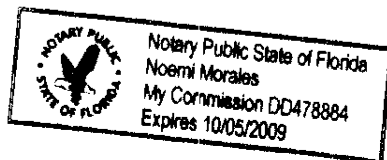
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

BY: _____

NAME: Scott Anderson
TITLE: Vice President

STATE OF FLORIDA, COUNTY OF PALM BEACH)SS.

The foregoing instrument was acknowledged before me this 1st day of MARCH, 2006, by Scott Anderson, the Vice President at MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of the bank. He is personally known to me.



Notary Signature

MIN: _____

MERS Ph.#: (888) 679-6377

16037

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THE SOUTH 30 FEET OF LOT 4 IN BLOCK 10 IN STORKES
SUBDIVISION OF AUBURN, A SUBDIVISION IN THE WEST 1/2 OF THE
SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 4
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS

PERMANENT TAX NUMBER: 20-28-309-021-0000

Property of Cook County Clerk's Office