

UNOFFICIAL COPY

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

Name AMIN AMDANI

Address 300 PEBBLEBROOK

City & State NORTHBROOK, IL 60062



Doc#: 0606933166 Fee: \$30.00
 Eugene "Gene" Moore RHSP Fee: \$10.00
 Cook County Recorder of Deeds
 Date: 03/10/2006 10:41 AM Pg: 1 of 4

SPACE ABOVE THIS LINE FOR RECORDER'S USE

POWER OF ATTORNEY (SPECIAL)

WARNING: THIS DOCUMENT GIVES YOUR ATTORNEY-IN-FACT THE POWER TO ACT FOR YOU IN ANY WAY YOU COULD ACT FOR YOURSELF. IT MAY BE IN YOUR BEST INTEREST TO CONSULT WITH AN ATTORNEY TO EXPLAIN ANYTHING ABOUT THIS FORM THAT YOU DO NOT UNDERSTAND. YOU HAVE THE RIGHT TO REVOKE OR TERMINATE THIS POWER OF ATTORNEY AT ANY TIME.

KNOWN ALL MEN BY THESE PRESENTS: That I, AYESHA AMDANI

the undersigned (jointly and severally, if more than one), do hereby appoint AMIN AMDANI

as my exclusive, true and lawful Attorney-in-Fact in my capacity, for me and in my name, continuing until 5:00p.m. (P.S.T.) on MARCH 31, 2006 19 , when this power shall expire, for the special and limited purpose(s) of REFINANE ESCROW # 57013267

(E.g., Escrow Number, Purchase, Sale, Exchange, Refinance, etc. Indicate your selection(s) above).

with respect to the following described real property in the County of COOK State of ~~California~~ ILLINOIS

more commonly known as: 2500 W. BRADLEY PL. CHICAGO, IL 60618

For such limited and special purposes, said Attorney(s) is/are hereby authorized in Principal's name, and for Principal's use and benefit:

Handwritten: BOX 334

Handwritten: DBA CT 8321613

Watermark: Property of Cook County Clerk's Office

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- (A) to loan, advance, defer payment of, demand, sue for, collect, and receive all sums of money, debts, accounts, legacies, bequests, interests, dividends, annuities, and demands as are now or shall hereafter become due, owing, payable, or belonging to Principal, and take all lawful means in the name of Principal for the recovery thereof and to compromise the same, and give satisfaction, releases or discharges for the same;
- (B) to buy and sell land, exchange, mortgage, hypothecate, foreclose, assign, transfer, convey and in any lawful manner deal in and with land, make contracts of every kind relative to land, any interests therein or the possession thereof, and take possession and exercise control over the use thereof;
- (C) to buy sell, exchange, mortgage, hypothecate, foreclose, assign, transfer, and in any lawful manner deal in and with goods, wares, and merchandise, choses in action, certificates or shares of capital stock, and other property in possession or in action, and to make, do, and transact all and every kind of business of whatever nature;
- (D) to execute, acknowledge and deliver contracts of sale, escrow instructions, deeds, leases (including both oil and gas and community oil and gas leases), assignments of leases, covenants, agreements, assignments of agreements, mortgages, assignments of mortgages, conveyances in trust to secure indebtedness or other obligations, and assign the beneficial interest thereunder, subordinations of liens or encumbrances, indemnities, bills of lading, bills, bonds, notes, receipts, evidences of debt, requests for partial or full reconveyance of deeds of trust, releases and satisfactions of mortgages, judgments, and other debts, and other instruments in writing of whatever kind and nature, all upon such terms and conditions and under such covenants as said Attorney shall provide.

GIVING AND GRANTING to said Attorney full power and authority to do all and every act and thing whatsoever requisite and necessary to be done relative to any of the foregoing as fully to all intents and purposes as Principal might or could do if personally present.

All that the said Attorney shall lawfully do or cause to be done under the authority of this Power of Attorney is expressly approved, ratified and confirmed.

Ayesha Amdani

Signature

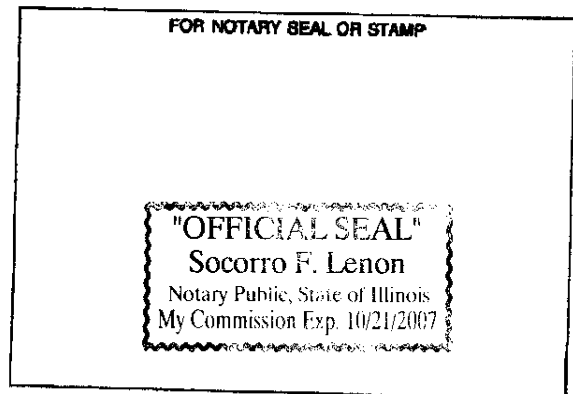
STATE OF ~~CALIFORNIA~~ ILLINOIS
 COUNTY OF COOK } s.s.

On FEBRUARY 13, 2006 before me,
 appeared AYESHA AMDANI personally

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature *Socorro F. Lenon*



UNOFFICIAL COPY**CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1401 008321613 F1
STREET ADDRESS: 2500 W. BRADLEY PLACE
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 13-24-207-021-0000

LEGAL DESCRIPTION:

PARCEL 1:

ALL THAT PART OF BLOCKS 8, 9, 12, 13 AND THE WEST 1/2 OF BLOCK 11 TAKEN AS ONE TRACT, IN KINZIE'S SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF THE SOUTH LINE OF WEST GRACE STREET WITH THE EAST LINE OF THE WEST 1/2 OF THE SAID BLOCK 11 (SAID POINT OF BEGINNING BEING 33.00 FEET SOUTH OF THE NORTH LINE OF SAID BLOCK 11); THENCE SOUTH 00 DEGREES 49 MINUTES 47 SECONDS EAST ALONG THE EAST LINE OF THE WEST 1/2 OF SAID BLOCK 11 A DISTANCE OF 630.10 FEET TO THE SOUTH LINE OF SAID BLOCK 11; THENCE SOUTH 89 DEGREES 58 MINUTES 32 SECONDS WEST ALONG THE SOUTH LINE OF SAID BLOCK 11, A DISTANCE OF 304.80 FEET TO THE EAST LINE OF NORTH CAMPBELL AVENUE (AS RECORDED UNDER DOCUMENT 16863269 ON MARCH 29, 1957 IN PLAT BOOK 488, PAGE 50, COOK COUNTY, ILLINOIS); THENCE NORTH 00 DEGREES 49 MINUTES 36 SECONDS WEST ALONG THE EAST LINE OF THE AFORESAID NORTH CAMPBELL AVENUE A DISTANCE OF 365.14 FEET TO THE NORTH LINE OF WEST BRADLEY PLACE (AS RECORDED UNDER SAID DOCUMENT 16863269); THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE NORTH LINE OF SAID WEST BRADLEY PLACE A DISTANCE OF 971.61 FEET TO A LINE PARALLEL WITH AND 199.72 FEET EAST FROM, AS MEASURED ALONG SAID NORTH LINE OF WEST BRADLEY PLACE, THE PROLONGATION OF THE SAID WEST LINE OF NORTH TALMAN AVENUE; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ALONG SAID PARALLEL LINE, A DISTANCE OF 594.48 FEET TO A LINE 365.00 FEET SOUTH FROM AND PARALLEL WITH THE NORTH LINE OF SAID BLOCKS 8 AND 9; THENCE NORTH 89 DEGREES 55 MINUTES 36 SECONDS EAST ALONG SAID PARALLEL LINE, A DISTANCE OF 938.04 FEET TO THE EAST LINE OF SAID BLOCK 9; THENCE SOUTH 00 DEGREES 49 MINUTES 36 SECONDS EAST ALONG THE EAST LINE OF BLOCK 9, A DISTANCE OF 330.93 FEET TO A LINE 33.00 FEET SOUTH FROM AND PARALLEL WITH THE NORTH LINE OF SAID BLOCK 11; THENCE NORTH 89 DEGREES 57 MINUTES 04 SECONDS EAST ALONG SAID PARALLEL LINE AND THE SOUTH LINE OF WEST GRACE STREET, A DISTANCE OF 329.77 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS

(EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PARCEL OF LAND:

ALL OF THAT PART OF THE WEST 1/2 OF BLOCK 11 LYING EAST OF A LINE 25 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID BLOCK 11 AND SOUTH OF A LINE 33 FEET SOUTH OF PARALLEL WITH THE NORTH LINE OF SAID BLOCK 11, IN KINZIE'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN.)

(CONTINUED)

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 008321613 F1
 STREET ADDRESS: 2500 W. BRADLEY PLACE
 CITY: CHICAGO COUNTY: COOK
 TAX NUMBER: 13-24-207-021-0000

LEGAL DESCRIPTION:

PARCEL 2:

THAT PART OF BLOCK 13 IN KINZIE'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS::

BEGINNING ON THE EAST LINE OF NORTH TALMAN AVENUE (AS SAID STREET WAS DEDICATED BY PLAT RECORDED MARCH 29, 1957 AS DOCUMENT 16863269) AT THE INTERESECTION OF SAID LINE WITH A LINE WHICH IS 155.00 FEET NORTH FROM AND PARALLEL WITH THE SOUTH LINE OF SAID BLOCK 13 AND RUNNING THENCE NORTH ALONG SAID EAST LINE OF N. TALMAN AVENUE, A DISTANCE OF 110.51 FEET TO A POINT OF A CURVE; THENCE NORTHEASTWARDLY ALONG THE ARC OF A CIRCLE, CONVEX TO THE NORTHWEST AND HAVING A RADIUS OF 50.00 FEET, A DISTANCE OF 78.54 FEET TO A POINT OF TANGENCY WITH THE SOUTH LINE OF W. BRADLEY PLACE (DEDICATED BY AFORESAID PLAT RECORDED MARCH 29, 1957 AS DOCUMENT 16863269); THENCE EAST ALONG SAID SOUTH LINE OF WEST BRADLEY PLACE, A DISTANCE OF 175.00 FEET, TO AN INTERSECTION WITH A LINE WHICH IS 225.00 FEET EAST FROM AND PARALLEL WITH THE EAST LINE AND SAID EAST LINE EXTENDED NORTH OF N. TALMAN AVENUE; THENCE SOUTH ALONG SAID LAST DESCRIBED PARALLEL LINE, A DISTANCE OF 160.44 FEET TO AN INTERSECITON WITH SAID LINE WHICH IS 155.00 FEET NORTH FROM AND PARALLEL WITH THE SOUTH LINE OF BLOCK 13, AND THENCE WEST ALONG SAID PARALLEL LINE, A DISTANCE OF 225.00 FEET WEST TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.