1870855858243

NOFFICIAL CO

CERTIFICATE OF RELEASE

02/15/06 Date:

Order Number: 1401 HL8708505

Doc#: 0606933202 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/10/2006 01:14 PM Pg: 1 of 2

1. Name of mortgagor(s): PAUL & MARIANA MICULA

2. Name of original mortgageo: **NEW CENTURY MORTGAGE**

3. Name of mortgage servicer (in cav):

4. Mortgage recording: Vol.: Tage: or Document No.: 0322350157

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its succe sor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of releast is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring files to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mor gagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number:

Common Address: 814 N DEYDEN AVE, ARLINGTON HTS,

ILLINOIS

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: JILL PELICAN

Address: 85 W. ALGONQUIN ROAD, SUITE 400, ARLINGTON HEIGHTS, ILLINOIS 6000:

Telephone No.: (847) 758-4800

State of Illinois

County of

County of McHenso
This Instrument was acknowledged before me on 2-15-06

as (officer for/agent of) Chicago Title Insurance Company.

by Jill Rellice

12 C/0/7/5

(Signature of Notary)

00000000000

Notary Public

My commision expires on

Prepared by & Return to:

JILL PELICAN

85 W. ALGONQUIN ROAD, SUITE 400

ARLINGTON HEIGHTS, ILLINOIS 60005

333-17

'OFFICIAL SEAL" LINDA M. RUDOLPH Notary Public, State of Illinois My Commission Expires 9/02/08 9000000000000000000

0606933202 Page: 2 of 2

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Legal Description:

THE EAST 231.96 FEET OF THE SOUTH 85 FEET OF THE NORTH 235 FEET OF LOT 3 IN BLOCK 4 IN ARLINGTON FARMS, A SUBDIVISION OF THE EAST 60 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHUIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

