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ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

My Commission Expires 9/1/08  
Notary Public, State of Illinois  
MICHAEL TUNIS  
"OFFICIAL SEAL"

My commission Expires: 9/1/08  
COOK County,

Notary Public  
deed of said corporation.  
that he acknowledges said instrument to be the free act and  
its by-laws or a resolution of its Board of Directors and  
signed and sealed on behalf of said corporation pursuant to  
instrument, that the seal affixed to said instrument was  
of the corporation herein which executed the within  
known to me to be the PRESIDENT

On February 21, 2006  
before me, the  
undersigned a Notary Public in and for said County and,  
State, personally appeared MICHAEL DULLA

STATE OF ILLINOIS  
COUNTY OF COOK

Witness:  
By: MICHAEL DULLA  
IS: PRESIDENT  
Witness: *Michael Dulla*

all rights accrued or to accrue under said Real Estate Mortgage.  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and  
Commonly known as: 5426 N. NATOMA AVE, CHICAGO, ILLINOIS 60656  
P.I.N.: 13-07-212-019-0000

to UNITED HOME LOANS  
a corporation organized under the laws of the State of ILLINOIS  
and whose principal place of business is 3 WESTBROOK CORPORATE CENTER #1010,  
WESTCHESTER, ILLINOIS 60154  
and recorded as Document No. *0606933225*, by the County COOK  
Recorder of Deeds, State of ILLINOIS  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS  
EXHIBIT "A".

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to JPMORGAN CHASE BANK,  
N.A., 1111 POLARIS PARKWAY COLUMBUS, OH 43240  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 21, 2006  
executed by KATHERINE M WALSH, AN UNMARRIED WOMAN AND SUSAN G ONKEN, AN  
UNMARRIED WOMAN AS JOINT TENANTS  
LOAN NO. 06020701/1064035824

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

Space Above For Recorder's Use

This Instrument Prepared By:  
UNITED HOME LOANS, INC.  
3 WESTBROOK CORPORATE CENTER #1010  
WESTCHESTER, IL 60154  
After Recording Return To:  
UNITED HOME LOANS  
3 WESTBROOK CORPORATE CENTER #1010  
WESTCHESTER, ILLINOIS 60154

Doc#: 0606933225 Fee: \$26.00  
Eugene "Gene" Moore RHP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/10/2006 01:22 PM Pg: 1 of 2



Property of Cook County Official Copy

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A.P.N. # : 13-07-212-019-0000

Property of Cook County Clerk's Office

LOT 2 IN BLOCK 2 IN HIGGINS RIDGE SUBDIVISION, OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS SHOWN ON THE PLAT, RECORDED JANUARY 27, 1916, AS DOCUMENT NUMBER 5793865, IN BOOK 133 AND PAGE 50, IN COOK COUNTY, ILLINOIS

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

## LEGAL DESCRIPTION

### EXHIBIT "A"

Property Address: 5426 N. NATOMA AVE, CHICAGO, ILLINOIS 60656

Date: FEBRUARY 21, 2006

Loan Number: 06020701/1064035824