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RECORDATION REQUESTED BY: FIRST NATIONS BANK 7757 W. DEVON AVENUE CHICAGO, IL 60631-1509

WHEN RECORDED MAIL TO: FIRST NATIONS BANK 7757 W. DEVON AVENUE CHICAGO, IL 60631-1509

SEND TAX NOTICES TO: FIRST NATIONS RANK 7757 W. DEVON AVENUE CHICAGO, IL 60631-1509 0626435273

Doc#: 0606935273 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Oook County Resolution of B Date: 03/10/2006 01:19 PM Pg: 1 of 3

FOR RECORDER'S USE ONLY

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This Modification of Mortgage prepared by:

FIRST NATIONS BANK 7757 W. DEVON AVENUE CHICAGO, IL 60631-1509

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated February 1, 2006, is made and executed between MIRZA M. BAIG A/K/A SAM BAIG, whose address is 2771 MAYFIELD PARK RIDGE, IL 60068 (referred to below as "Grantor") and FIRST NATIONS BANK, whose address is 7757 W. DEVON AVENUE, CHICAGO, IL 60631-1509 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated July 25, 2002 (the "Mortgage") which has been recorded in COOK County, State of Illinois, as follows:

RECORDED IN COOK COUNTY ON AUGUST 13, 2002 WITH DOCUMENT NO. 0020886832.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in COOK County, State of Illinois:

LOTS 1, 2, 3, 4, 5 AND THE NORTH 12.5 FEET OF LOT 6 IN VOLK BROTHERS 4TH ADDITION TO SCHILLER PARK, A SUBDIVISIONIN THE SOUTHWEST FRACTIONAL QUARTER OF THE FRACTIONAL SECTION 15, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE SOUTH EAST 1/4 OF SECTION 16 LYING EAST OF THE WISCON'S IN CENTRAL RAILROAD RIGHT OF WAY, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 4158 N. OLD RIVER ROAD, SCHILLER PARK, IL 60176. The Real Property tax identification number is 12-15-313-007-0000; 12-15-313-008-0000; 12-15-313-009-0000; 12-15-313-024-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

EXTENDED MATURITY DATE BY 1 YEAR, UNTIL FEBRUARY 1, 2007. LOWERED INTEREST RATE FROM FNBW PRIME PLUS .50% (CURRENTLY 9.65%) FLOATING TO WALL STREET JOURNAL PRIME PLUS 1.50% (CURRENTLY 8.75%) FLOATING. ALL OTHER TERMS AND CONDITIONS REMAIN THE SAME.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing

BOX 334 CTI

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MODIFICATION OF MORTGAGE (Continued)

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in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR ACRIES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED FEBRUARY 1, 2006.

Soot County Clert's Office

GRANTOR:

BAIG A/K/A SAM BAIG

LENDER:

FIRST NATIONS BANK

Authorized Signer

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UNOFFICIAL COPY MODIFICATION OF MORTGAGE (Continued)

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INDIVIDIAL ACUA	IOWI EDGMENT
INDIVIDUAL ACKNOWLEDGMENT	
STATE OF Miran	"OFFICIAL SEAL" Theodore M. Ansani
COUNTY OF Cook	Notary Public, State of Illinois My Commission Exp. 07/25/2009
On this day before me, the undersigned Notary Public, pe to me known to be the individual described in and acknowledged that he or site signed the Modification as h and purposes therein mentioned. Given under my hand and official seal this	who executed the Modification of Mortgage, and
By Theodore M. An	Residing at Park Rily
Notary Public in and for the State of	<i></i>
My commission expires $\frac{7/25/09}{}$	_
LENDER ACKNOWLEDGMENT	
STATE OF ILLINOIS	
COUNTY OF CLUPOOP) ss
On this 13 had a pof February Public, personally appeared 1ed Ansach Con Operational thorized agent for the Lender the	before me, the undersigned Notary and known to me to be the at executed the within and foregoins instrument and
acknowledged said instrument to be the free and voluntar the Lender through its board of directors or otherwise, fo path stated that he or she is authorized to execute the	y act and deed of the said Lender, duly authorized by or the uses and purposes therein mentioned, and on
corporate seal of said Lender By Mollus Cong Smith	Residing at
Notary Public in and for the State of	OCCIONA PENI
My commission expires	OFFICIAL SEAL MELISSA L LONG. SMITH MOTAR PUBLIC - STINGE OF ILLINOIS MY MINISSION EXPERIENCE: 19-07-46